19791126000152350 1/2 $.00
Shelby Cnty Judge of Probate, AL
11/26/1979 12:00:00AM FILED/CERT

6010 0170-00-0267-900

807 Sunnybrook Subdivision 1st Add. 405828

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Frank R. Griffin and wife Martha P. Griffin, for and in consideration of the sum of one and 00/100 Dollars ($ 1.00) to us in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

BOOK 323 PAGE 490

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within Sunny Brook Sub-division 1st Addition

Subdivision, as recorded in Map Book 7, page 1, in the office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the 6th day of November, 1979.

WITNESS:

Frank R. Griffin (Seal)
Martha P. Griffin (Seal)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on the _____ day of _____, 19____.

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN - CORP. REAL EST.
ADDRESS ALA. POWER CO - B'HAM
SOURCE OF TITLE
BOOK PAGE

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	T	R

By: _____
Its President

ATTEST:

Secretary

19791126000152350 2/2 $.00
Shelby Cnty Judge of Probate, AL
11/26/1979 12:00:00AM FILED/CERT

STATE OF Alabama
County of Shelby

I, J.M. Seffle, a Notary Public, in and for said County in said State, hereby certify that Frank R. Griffin and wife Martha P. Griffin whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 6th day of November, 1979

J.M. Seffle
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOV 26 PM 12: 35

Deed 50
Reg. 3.00
Ind. 1.00
4.50

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

BOOK 323 PAGE 491

STATE OF ALABAMA
COUNTY OF

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as President of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____.

Notary Public

6010
Sunnybrook Subdivision 1st Add. LINE

Parcel No. _____

THE STATE OF ALABAMA
Shelby County

UTILITY EASEMENT — SUBDIVISION

FROM
Frank R. Griffin

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA, County } ss.

I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____, at _____ o'clock _____M., and duly recorded in Deed Book _____, Page _____ and examined.

Judge of Probate of said County

11/16/79