

RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)



19791126000152170 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/26/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESES PRESENTS, that for and in consideration of
Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned,
BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage
executed to it by MARTIN & SONS, INC. under date of 8/31/78,
and recorded in the Probate Office of Shelby County, Alabama, in
BOOK 382, PAGE 726 ~~and BOOK xxxxxxxxxxxxxx, PAGE xxxxxxxxxxxxxx~~ the following
described real estate, to-wit:

Lot 38, according to the Survey of Brandywine, First Sector,
as recorded in Map Book 7, Page 7, in the Probate Office of
Shelby County, Alabama.

Provided, however, that the execution of this release shall in no
manner operate to satisfy the indebtedness secured by said mortgage, but shall
operate only to release the above described real estate from the lien and en-
cumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp, its Mortgage Loan Operations Officer
who is duly authorized and has caused this instrument to be executed this 19th
day of November, 19 79.

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

879 NOV 26 AM 9:32

Frederick C. Brown, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Rec. 1.50
Ind. 1.00
2.50

BIRMINGHAM TRUST NATIONAL BANK

BY:

Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Vallie H. Shipp, whose name as
Mortgage Loan Operations Officer, Of Birmingham Trust National Bank, a nation-
al banking association is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that being informed of the contents
of the instrument, he as such officer and with full authority, executed the
same voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of November,
19 79.

Wanda P. Sisson
Notary Public

My Commission Expires May 4, 1980

BTNB Mortgage Loan Dept.
P.O. BOX 2554

33 PAGE 755

BOOK