

**MORTGAGE RELEASE**

STATE OF ALABAMA

**SHELBY COUNTY**



19791126000152130 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
11/26/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that whereas, Olin Abbott  
and wife, Frankie Abbott executed a mortgage to First National  
Bank of Childersburg on the 5th day of October, 1979,  
which is recorded in Mortgage Book 397 page 197 in the Probate  
Office of Shelby County, Alabama;

Whereas, Olin Abbott & wife, Frankie Abbott desires to pay the  
execute a new mortgage to First National Bank  
sum of of Childersburg ~~DollarsxxxxxxandxxxxFirst~~

National Bank of Childersburg xxx said xxxxxx and to have the land

described below released from said mortgage and said First National Bank of Childersburg desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Childersburg in consideration of the newly executed mortgage by the said Olin Abbott and wife, Frankie Abbott ~~Dollars, being paid to said~~ First National Bank of Childersburg ~~in hand paid by the said~~ Olin Abbott and wife, Frankie Abbott the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Olin Abbott and wife, Frankie Abbott all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Begin at the Southeast corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 34, Township 19, Range 2 East, and run West along said Section line 226 feet, more or less, to the East right-of-way line of the Florida Short Route, sometimes known as U. S. Highway 91; thence run Northwesterly along said highway right-of-way line 900 feet to the point of beginning of the lot herein described; thence run in a North-easterly direction, perpendicular to said highway right-of-way line 220 feet; thence run in a Northwesterly direction and parallel with said highway line 50 feet; thence run in a Southwesterly direction, and perpendicular to said highway line 220 feet to said highway right-of-way line; run thence in a Southeasterly direction along said highway right-of-way line 50 feet to the point of beginning; all being situated in SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 34, Township 19, Range 2 East, Shelby County, Alabama.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.



TO HAVE AND TO HOLD to the said Olin Abbott and wife,  
their heirs  
Frankie Abbott and to ~~its successors~~ and assigns forever.

~~It is understood and agreed that this release shall not in~~

~~any way impair or affect the right of the said mortgagee to hold~~

~~possession of the premises subject to the said mortgage and to~~

~~all and sundry for and to the part of the mortgage instrument~~

~~and to the said mortgagee~~

IN WITNESS WHEREOF, the Grantor First National Bank of  
Childersburg has hereunto set its hands and seals

this the 13 day of November, 1979.

ATTEST:

FIRST NATIONAL BANK OF CHILDERSBURG

By Don E. Webster, Cashier

Rebecca Galloway  
Asst Cashier



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State of Alabama

Shelby County

I, the undersigned authority, a Notary Public in and for said  
County, in said State, hereby certify that Don E. Webster  
whose name as Cashier of First National Bank of  
Childersburg, a banking corporation, is signed to the foregoing in-  
strument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 13 day of  
November, 1979.

Janice Riley  
Notary Public

STATE OF ALA. SHELBY CO.

RECEIVED

1979 NOV 26 PM 3:58

Thomas A. Schumaker, Jr.  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  
4.00