

THIS INSTRUMENT PREPARED BY: (NAME) Rosie Tillman - Real Estate Department

(ADDRESS) Central Bank of Birmingham

701 South 20th Street

Birmingham, Alabama 35233

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by J. Foster Clark
and wife, Elizabeth C. Clark on September 27, 1979

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 397, Page No. 520

(and assigned to _____ in _____ Book No. _____)

Page No. _____), and does further hereby release and satisfy said mortgage.

A part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 13, Township 18 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 13, Township 18 South, Range 1 West; thence run East, and along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 300.54 feet to the point of beginning of the property described herein; thence continue along the last named course, and along said South line 300.00 feet; thence turn left 90 degrees 00 minutes and run North 300.00 feet; thence turn left 90 degrees 00 minutes and run West 300.00 feet; thence turn left 90 degrees 00 minutes and run South 300.00 feet to the point of beginning. Containing 2.06 acres, more or less. Situated in Shelby County, Alabama.



19791126000152080 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/26/1979 12:00:00 AM FILED/CERT

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these

presents to be executed this 23rd day of November, 1979.

Central Bank of ALABAMA BIRMINGHAM

By [Signature]
Its Vice-President, Manager

NOV 26 PM 1: 15

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter _____ whose name as Vice-President, Manager _____ of _____

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of November, 1978

Central Bank of Birmingham

701 South 20th Street

Birmingham, Alabama 35233

Mōtāw:Public

MY COMMISSION EXPIRES MAY 22, 1933

Form No. 99/33-1217 Rev. 5/79

J. Foster Clark
600 No. 18th St