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THE UNITED STATES OF AMERICA,

CERTIFICATE No. 27,261.

To all to whom these Presents shall come, Greeting:

WHEREAS Abe Crim, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE *at* Tuscaloosa, *whereby it appears that full payment has been made by the said*

Abe Crim, *according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for* the South West quarter of the North West quarter of Section Nine, in Township Twenty four, of Range Thirteen, East, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing Forty acres, and Eighteen hundredths of an acre,

19791126000151960 1/2 $.00
Shelby Cnty Judge of Probate,AL
11/26/1979 12:00:00AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Abe Crim;

NOW KNOW YE, *That the* **United States of America,** *in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said* Abe Crim,

and to his *heirs, the said tract above described:* **TO HAVE AND TO HOLD** *the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said*

Abe Crim, *and to* his *heirs and assigns forever.*

In Testimony Whereof, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, *have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.*

Given *under my hand, at the* **CITY OF WASHINGTON,** *the* first *day of* August *in the Year of our Lord one thousand eight hundred and* fifty three *and of the* **Independence of the United States** *the Seventy-* Eighth

BY THE PRESIDENT: Franklin Pierce

By Ino H. Wheeler Apt. Sec'y.

I. N. Granger RECORDER *of the General Land Office.*

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 NOV 26 AM 10: 46
Deed Tax .50
Rec 3.00
1.00
4.50
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Thomas A. Snowden, Jr.
JUDGE OF PROBATE

19791126000151960 2/2 $.00
Shelby Cnty Judge of Probate, AL
11/26/1979 12:00:00AM FILED/CERT