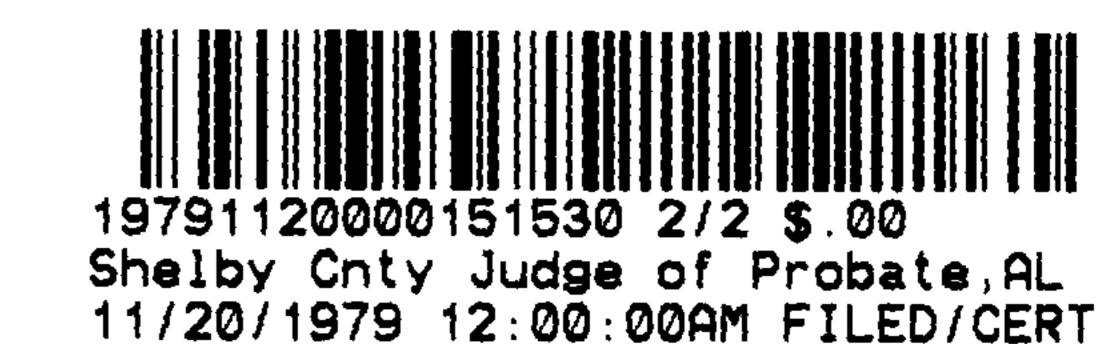


Position 5 This Instrument was Prepared by -, USDA-FmHA 727 Wallace, Ellis, Head & Fowler Form FmHA-AL-427-4 (9-14-72)Attorneys at Law Columbiana, Alabama 35051 WARRANTY (For Transfer Cases) - Joint Tenants With Right of Survivorship STATE OF ALABAMA COUNTY OF 20th November THIS INDENTURE, made this \_\_ Micah J. Burks and wife lois W. Burks Shelby of \_ County, State of Alabama, party(ies) of the first part, and Kenny R. Gaut and wife, Wanda G. Gaut County, State of Alabama, parties of the second part; WITNESSETH: That the said party(ies) of the first part, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by the said parties of the second part, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, has (have) granted, bargained, sold and conveyed and by these presents does (do) grant, bargain, sell and convey unto the said parties of the second part, as joint tenants with the right of survivorship, the following described land,-lying and being in the County of \_\_\_Shelby , State of Alabama, to-wit: A lot in the SEW of the SWW of Section 10, Township 21 South, Range 1 East, Huntsville Meridian, described as follows: Commence at the SW corner of 5 Section 10, Township 21 South, Range 1 East; thence run North 66 deg. 44 min. East, a distance of 1728.63 feet to a point on the North right of way line of a paved County Highway, and the point of beginning; thence turn an angle of 14 deg. 17 min. 13 sec. to the left and run along said right of way line, a cord distance of 210.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 210.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 210.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 210.00 feet to the point of beginning. Situated in the SE% of the SW% of Section 10, Township 21 South, Range 1 East, Shelby County, Alabama. Subject to transmission line permits to Alabama Power Company recorded in Deed Book 121, page \$7; Deed Book 131, page 508; Deed Book 236, page 166, Office of Judge of Probate of Shelby County, Alabama, and subject to public road right of way heretofore conveyed to Shelby County, as shown by instrument recorded in Deed Book 224 at page 801 in said Probate Office. The above-described land is subject to the following described mortgage(s): 1. That certain mortgage to the United States of America executed by \_\_\_\_\_ Micah J. Burks and wife, Lois W. Burks dated the 27th day of June \_ , at Page 732-735, in the Office of the Judge of Probate of and recorded in Mortgage Book County, Alabama:



and the said parties of the second part, by separate agreement executed as of the date hereof, assume liability for and agree to pay, as part of the consideration of this conveyance, all or a certain specified portion of the indebtedness secured by said mortgage(s). TO HAVE AND TO HOLD to said parties of the second part, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever, together with every contingent remainder and right of reversion. themselves And the said party(ies) of the first part does (do) for and for their heirs, executors, administrators and assigns covenant with the parties of the second part and with the heirs, ekecutors, administrators and assigns of said parties and of the survivor of thev them that is (are) lawfully seized in fee simple of said premises; that the premises are free from all encumbrances except as hereinbefore set forth; that . they \_ has (have) a good they heirs, executors, administrators and assigns shall warrant and defend the same to the said parties of the second part and to the heirs, executors, administrators and assigns of said parties and of the survivor of them forever, against the lawful claims and demands of all persons. -IN WITNESS WHEREOF, the said party(ies) of the first part has (have) hereunto set \_\_\_\_\_ hand(s) and seal(s), the day and year first above written. STATE OF ALA SIELEY (U. Minih J. Buther (LS) STATE OF ALABAMA COUNTY OF SHELBY the undersigned a Notary Public in and for said County and State, do hereby Micah J. Burks and wife, Lois W. Burks certify that\_ whose name(s) is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this they day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and seal this (SEAL)

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