This instrument was prepared by

(Name) 680

(Address)

This Form furnished by:

Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—

19791120000151490 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/20/1979 12:00:00AM FILED/CERT

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirteen Thousand Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Everett Earl Taff, Sr. and Mary Ethel Taff
(herein referred to as grantors) do grant, bargain, sell and convey unto

Cleveland Hatcher, Jr. and Vera Sue Hatcher
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A portion of the NE¼ of the NE¼ of Section 3, Township 24 North, Range 12 East, described as follows: Begin at the Southeast corner of the NE¼ of the NE ¼ of Section 3, Township 24 North, Range 12 East and run north 30 deg. 40 min. West for 257.00 feet; then turn an angle of 30 deg.00 min. to the left and run northwesterly for 52.00; then turn an angle of 14 gdeg.00 min. to the left and run vesterly for 205.00 feet to an existing iron marking the point of beginning; then continue along the last described course for 85.00 feet to an existing iron(said iron being accepted by the Varden family as marking the southeast corner of their land as described in Deed Book 176 page 207 in Probate Office of Shelby County, Alabama); then turn an angle of 86 deg. 10 min. 30 sec. to the right and run northwesterly along the east side of the said Varden land as described in said deed for 63.00 feet; then turn an angle of 65 deg. 32 min. 30 sec. to the right and run northeasterly along the east side of the said Varden land as described in said deed for 109.00 feet to an existing iron, said corner being the southermost corner of the Wallace Tract as described in Deed Book 221 page 857 in said Probate Office; then turn an angle of 121 deg. 43 min. to the right and run southerly for 115 feet back to the point of beginning.

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$10,500 of purchase price was paid from a mortgage loan simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th day of November, 19 79

WITNESS:

Billy G. Allen (Seal) Everett E. Taff (Seal)

Billy G. Allen (Seal) Mary Ethel Taff (Seal)

(Seal) (Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 NOV 20 AM 8:41
JUDGE OF PROBATE

Deed 3.00 Sec mtg. 398-394
Rec. 1.50
Ind. 1.00
5.50

STATE OF ALABAMA
Chilton COUNTY } General Acknowledgment

I, Jackie M. Hicks, a Notary Public in and for said County, in said State, hereby certify that EVERETT EARL TAFF, SR. + MARY Ethel TAFF whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of November A. D., 19 79

Jackie M Hicks
Notary Public.

Form ALA-31

merchants Planters Bank