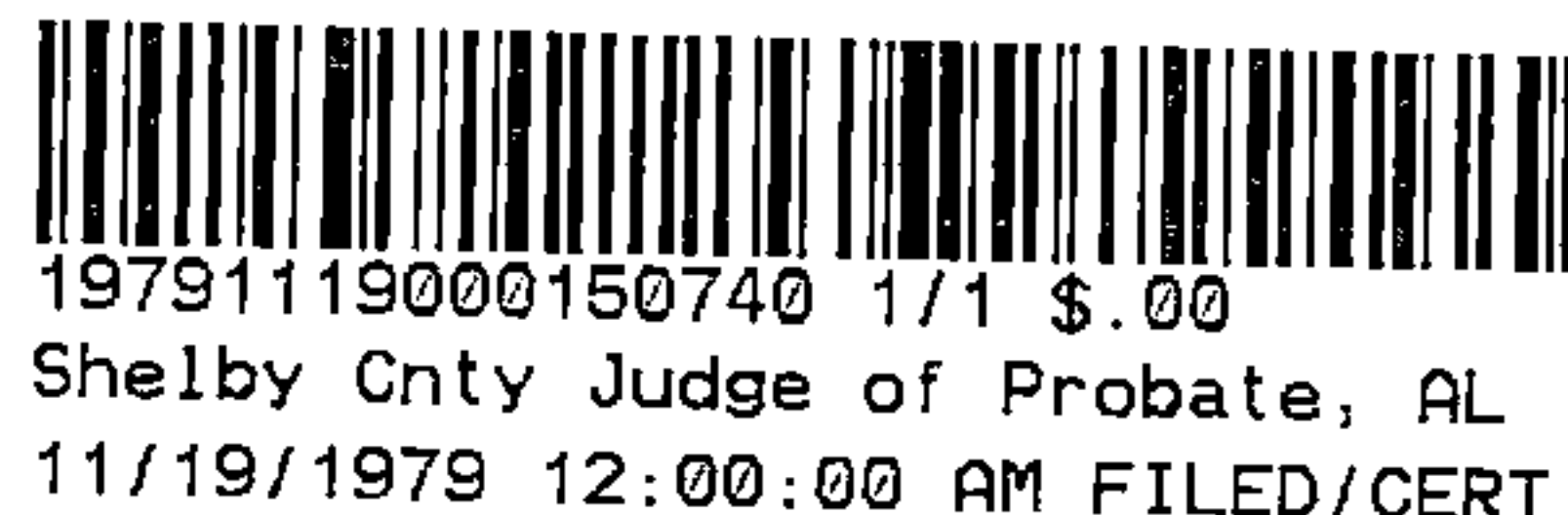


STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron and Steel Credit
Union, a corp., acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Gwendolyn C. Matthews and
husband, Bernie R. Matthews
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Jefferson County, Alabama, in
Mortgage Book No. 390, Page No. 761, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.



In Witness Whereof, the undersigned, Iron & Steel Credit Union, a corporation
By: Robert W. Smith, Attorney-in-fact
has caused these presents to be executed this 15th day of November, 19 79.

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

Iron & Steel Credit Union

By: Robert W. Smith
Robert W. Smith, Atty. in fact
Power of attorney recorded in
Book 10, Page 852.

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~xxxxxx~~ in and for said County in said State, hereby certify that _____

Robert W. Smith whose name as Attorney-in-fact of

Iron & Steel Credit Un corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15 day of November, 19 79.

Belle R. Parsons
~~Judge of Probate~~
Notary Public

Iron And Steel
Credit Union

701 EIGHTEENTH S ~~NSLEY~~
P. O. BOX 8306
BIRMINGHAM