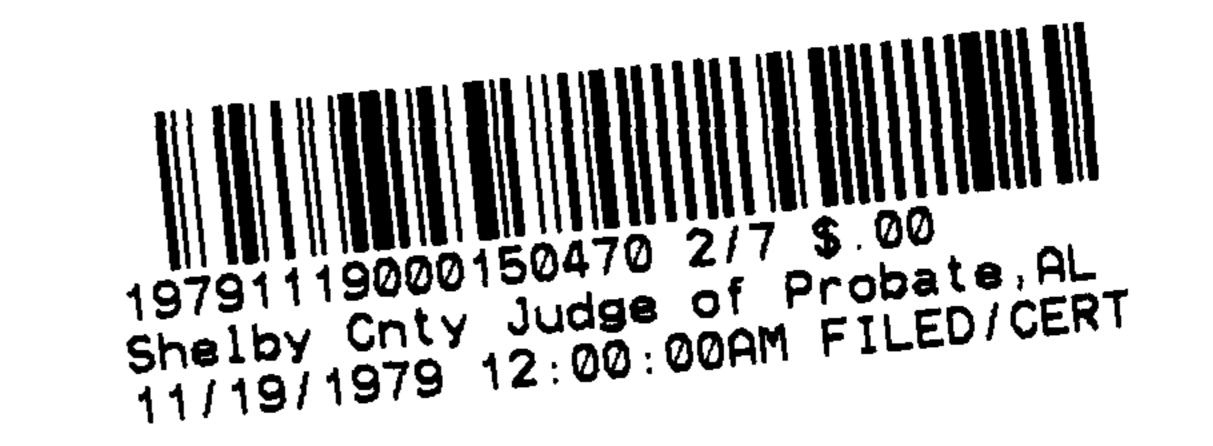


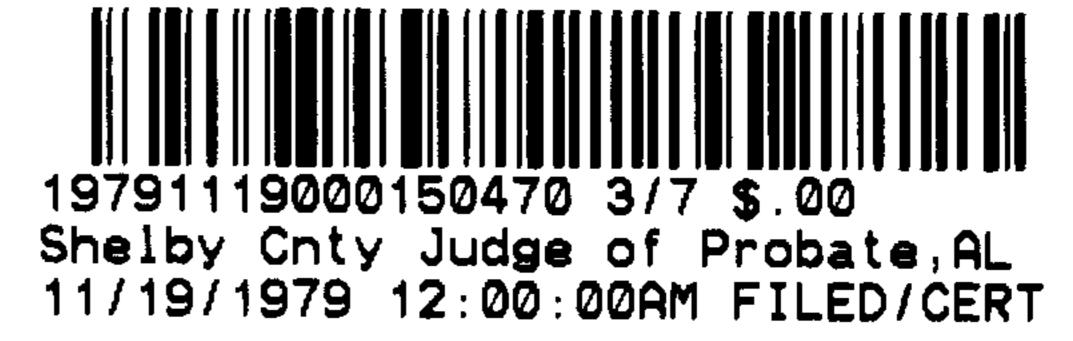
	STATE OF <u>Alabaster District Sub.</u> 0460 06 0013 900 0460 08 0013 900 4.0530F
	KNOW ALL MEN BY THESE PRESENTS, that the undersigned, $Be/anco ZNc.$
	for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt
	whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain,
つつつ	and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits,
	cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric
	power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:
	Parkforest Subdivision as the same is correctly shown in Book 7 at page 155 thereof in the Office of the Judge of Probate of Shelby County, Alabama.



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

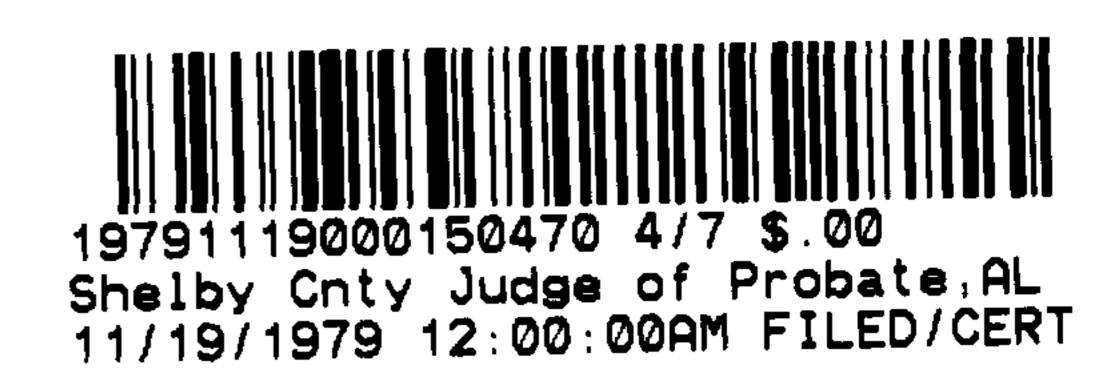
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

	and assigns, forever.	
PACE JOS	IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 13 day of or one, 1977.	
でいた。	WITNESS:	
80		(Seal)
		(Seal)
	IN WITNESS WHEREOF, the said Bolawico Duc.	
	has caused this instrument to be	
	executed in its name by Sam W. Onne	
	as its bolla, and attested by	
	its, and its corporate seal to	
•	be hereto affixed, on this the 13 day of Jan van	.
	19 7 ?.	
	ATTEST: By ANGO JONE 1	
	r 1-e 5, d. a. 1.	



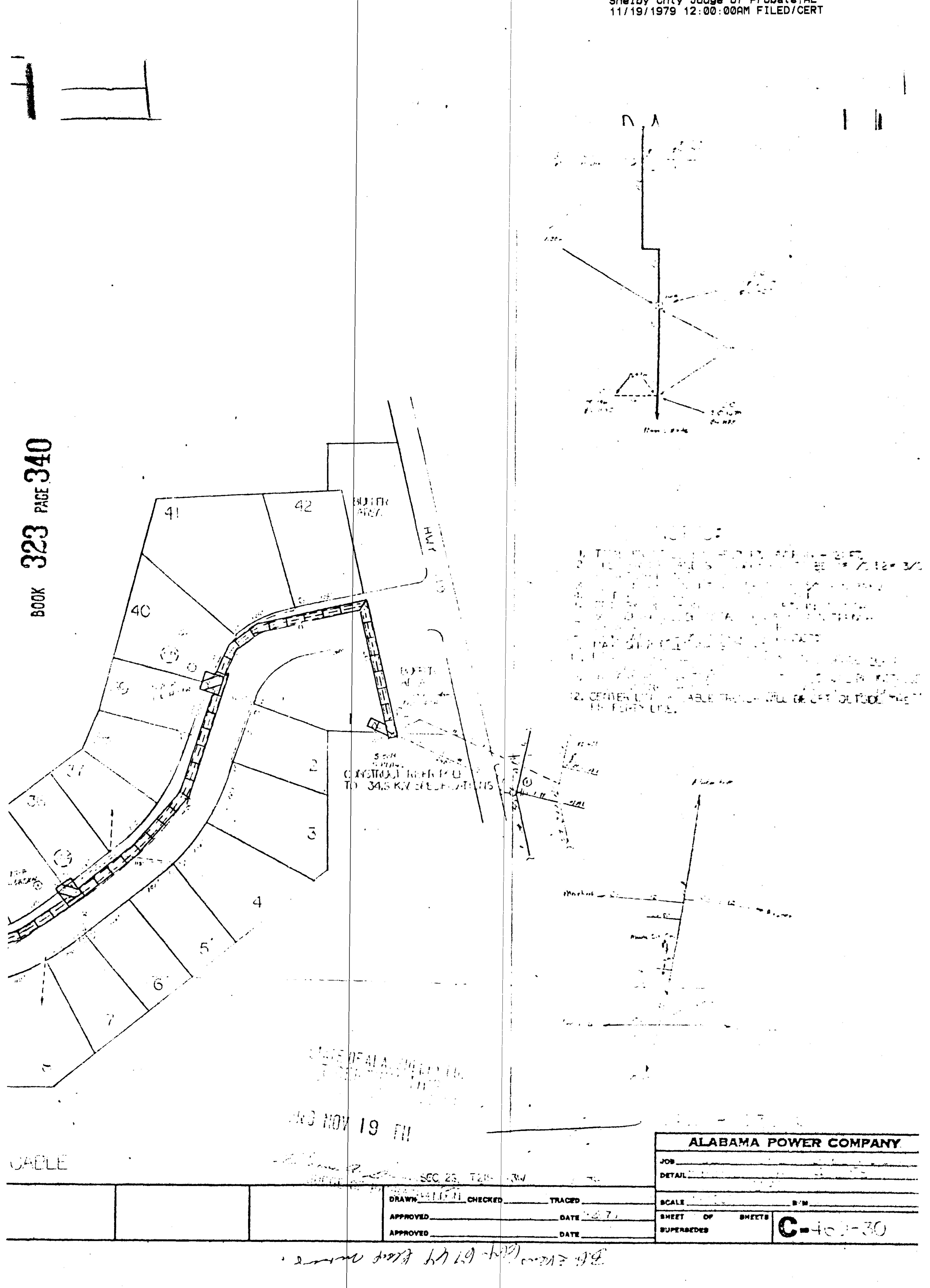
	STATE OF Colaton, COUNTY OF Sholly		
		and 2	
		said County in sa	did State, hereby certify that
	whose name as Phosid a	7 of 6	eland Co Inc.
SA PAGE .	instrument, and who is known	to me, acknowled	lon, is signed to the foregoing lged before me on this day that,
_			ment, he as such officer and arily for and as the act of said
	Corporation. Given under my hand and	official seal,	his the / 3
•	day of,	19_7.	
			Notary Rublic

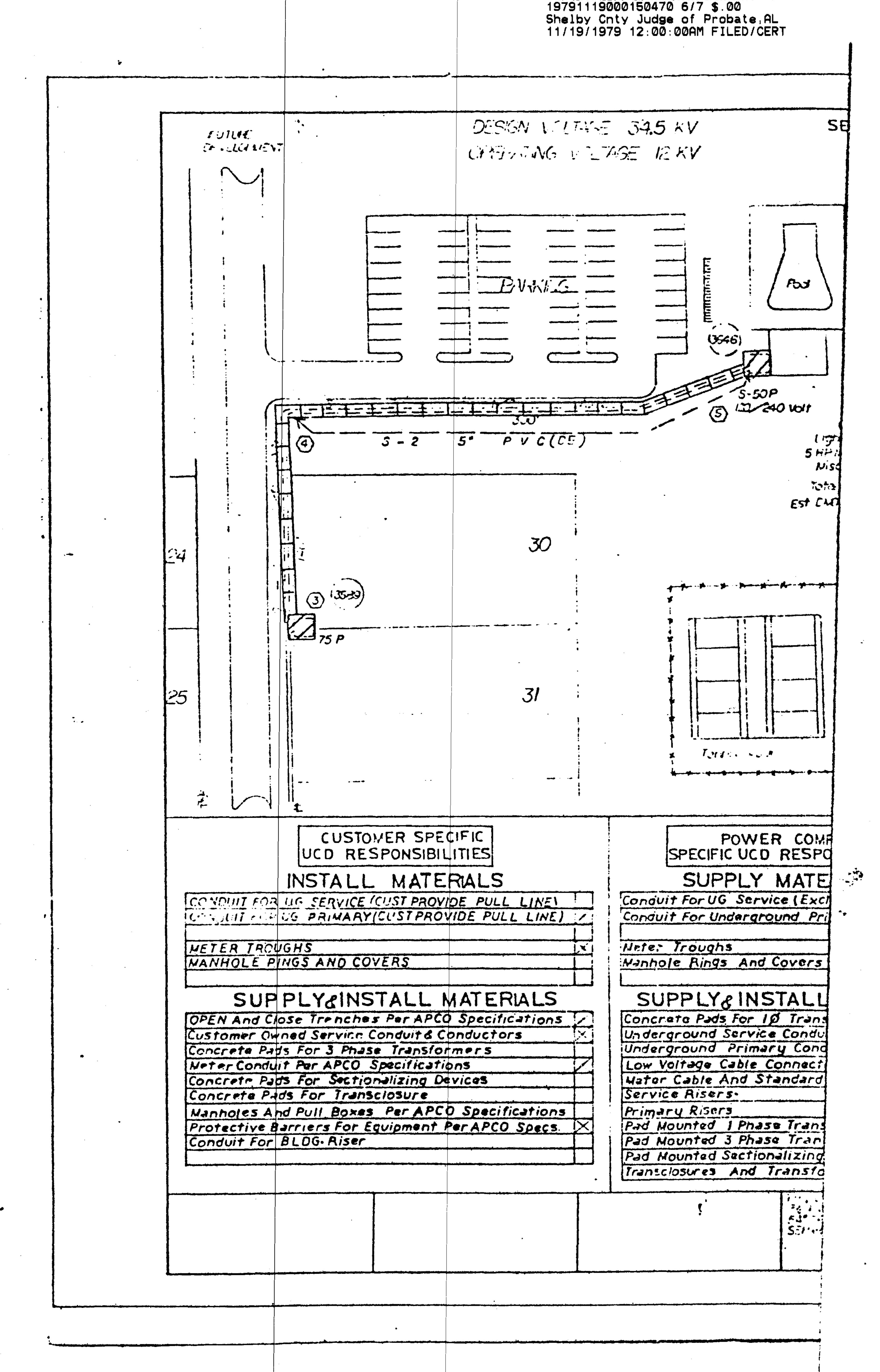
to the season of the season of



BOOK 34 FUTURE C.15-P 150 12 UEERSIN LITURE

19791119000150470 5/7 \$.00 Shelby Cnty Judge of Probate, AL 11/19/1979 12:00:00AM FILED/CERT





The water of the same

