## PARTIAL RELEASE

COUNTY) SHELBY

610

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$9,775.00 Nine Thousand Seven Hundred Seventy-Five and 00/100-----Dollars and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty & Development Co., Inc.

under date of 2-21-78; 7-15-76; 7-23-75

and recorded in the

Probate Office of

Shelby

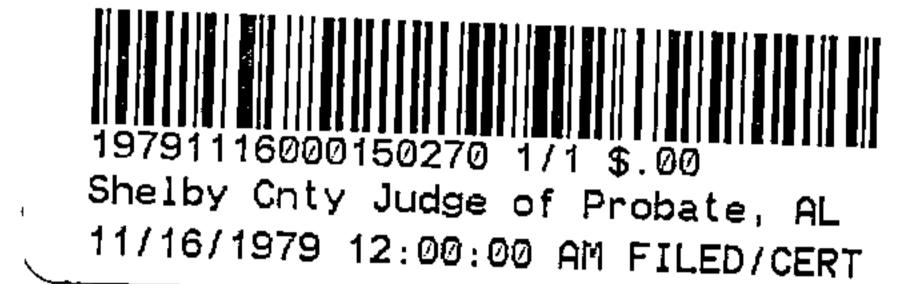
County,

Alabama

, in Volume 376, Page 19; Real 356,

Page 442: , the following described lot or parcel of land to wit: Real 347, Page 482.

Lot 30, Block 7, according to the Survey of Southwind, Fourth Sector, as recorded in Map Book 7, Page 97, in the Probate Office of Shelby County, Alabama.



BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer , its Mortgage Loan Operations, who is duly authorized and has signature by Vallie H. Shipp day of caused this instrument to be executed this 13th November

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA) OF FREELING

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

13th

day of November

Notary Public My Commission Expires May

ETNB Mortgage Loan Dept. P.O. BOX 2554 BIRMINGHAM ALARAMA

This Instrument Was Prepared BY: Vallie H. Shipp/dkc

Birmingham. Alabama

ITS: Mortgage Loan Operations Officer BIRMINGHAM TRUST NATIONAL BANK