ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY Loan No. 49872

Shelby Cnty Judge of Probate, AL 11/14/1979 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by Floyd T. Rhodes, Jr. and Brenda A. Rhodes , to Real Estate Financing, Inc., in the principal sum of \$52,850.00 21st , dated the day of September . 19 79 , and filed for record on the 25th 19 79, in the Office of the Judge of Probate of day of September Mortgage County, Alabama in Book No. 396 Shelby , together with the debt thereby secured and the note therein on Page No. 475 described and all interest of the undersigned in and to the land and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns FOREVER. IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Deborah Stanley, its Recording Secretary, cand its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 6th

day of November

REAL ESTATE FINANCING, INC.

Recording Secretary

Shipping Representative

STATE OF ALABAMA

MONTGOMERY COUNTY

I, Tillie Taylor, a Notary Public in and for said County, in said State, do · hereby certify that Deborah Stanley and Brenda Koerner, whose names as Recording Secretary and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

day of November Given under my hand and official seal, this the 6th 19 79

Notary Public, Montgómery/County, Alabama

My commission expires December 11, 1982.

This instrument was prepared by

Anne J. Burton

as an employee of REAL ESTATE FINANCING, INC. 605 South Perry Street Montgomery, Alabama 36104 1309 14 14 9:09 建沙沙亚