LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

344

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

(Name) James J. Odom, Jr. 2154 Highland Avenue

(Address)...Birmingham, Alabama 35205....

KNOW ALL MEN BY THESE PRESENTS.

This instrument was prepared by

Form 1-1-7 Rev. 8-70

STATE OF ALABAMA

COUNT OF SHELBY	
That in consideration of Fifty-six Th	nousand, Nine Hundred and No/100Dollars
	stone Properties, Inc. a corporation, i paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the ant, bargain, sell and convey unto
William Gregory W	7ilson and Mary Margaret Wilson
	d during their joint lives and upon the death of either of them, then to the survivor contingent remainder and right of reversion, the following described real estate, ma, to-wit:
<del>-</del>	the Survey of Southwind, Fourth Sector, as recorded in Map of the Judge of Probate of Shelby County, Alabama.
(3) Utility easements as shown of Page 978; (5) Permit to Alabama	(2) A 35-foot building set back line from Tahiti Terrace; in recorded map; (4) Restrictions recorded in Misc. Book 27, Power Co. recorded in Deed Book 316, Page 359; (6) Easement worded in Misc. Book 28, Page 646; (7) Agreement with Alabam 28, Page 647.
\$51,200.00 of the purchase price simultaneously herewith.	recited above was paid from a mortgage loan closed
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<u> </u>	Pred. 1.50
	4.50
them, then to the survivor of them in fee sintingent remainder and right of reversion. GRANTEES, their heirs and assigns, that is brances, unless otherwise noted above, that its successors and assigns shall, warrant forever, against the lawful claims of all per IN WITNESS WHEREOF, the said	
ATTEST:	CORNERSTONE PROPERTIES, INC.
	- Donaval m (intox
**************************************	Secretary Donald M. Acton President
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned State, hereby certify that Donald M. whose name as President of a corporation, is signed to the foregoing coinformed of the contents of the conveyance, the act of said corporation,	
OM, M. Given under my hand and official seal,	this the 12th day of November 19 79.
RMINGHAM, AI 35205	ublie
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