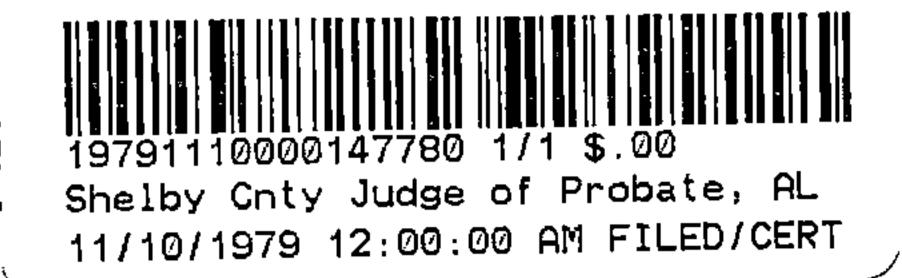
RELEASE OF MORTGAGE

STATE	OF	ALABAMA)
SHELBY		COUNTY)



KNOW ALL MEN BY THESES PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by MATTHEWS BUILDING COMPANY, under date of $\frac{12/14/77}{8.6/21/78.8.2/28/79}$, and recorded in the Probate Office of Shelby Book, 372, Page 948 & County, Alabama, in Book $\frac{380}{389}$, Page $\frac{202.8}{708}$, the following described real estate, to-wit:

Lot 31, according to the survey of Brandywine, First Sector, as recorded in Map Book 7, Page 7, in the Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above-described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer who is duly authorized and has caused this instrument to be executed this 8th day of November , 19 79.

STATE OF ALA, SHELDY CO.

1979 NOV 10 AM 11: 00

BIRMINGHAM TRUST NATIONAL BANK

BY: Dalie

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA JUDGE OF FROBATE

JEFFERSON COUNTY)

Aud. 1.00 3.60

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 8th day of November,

19 79.

Notary Public

My Commission Expires May 4, 1980

LTNB Mortgage Loan Dept. P.O. BUL. 2554 BIRMINGHAM, ALABAMA 35290