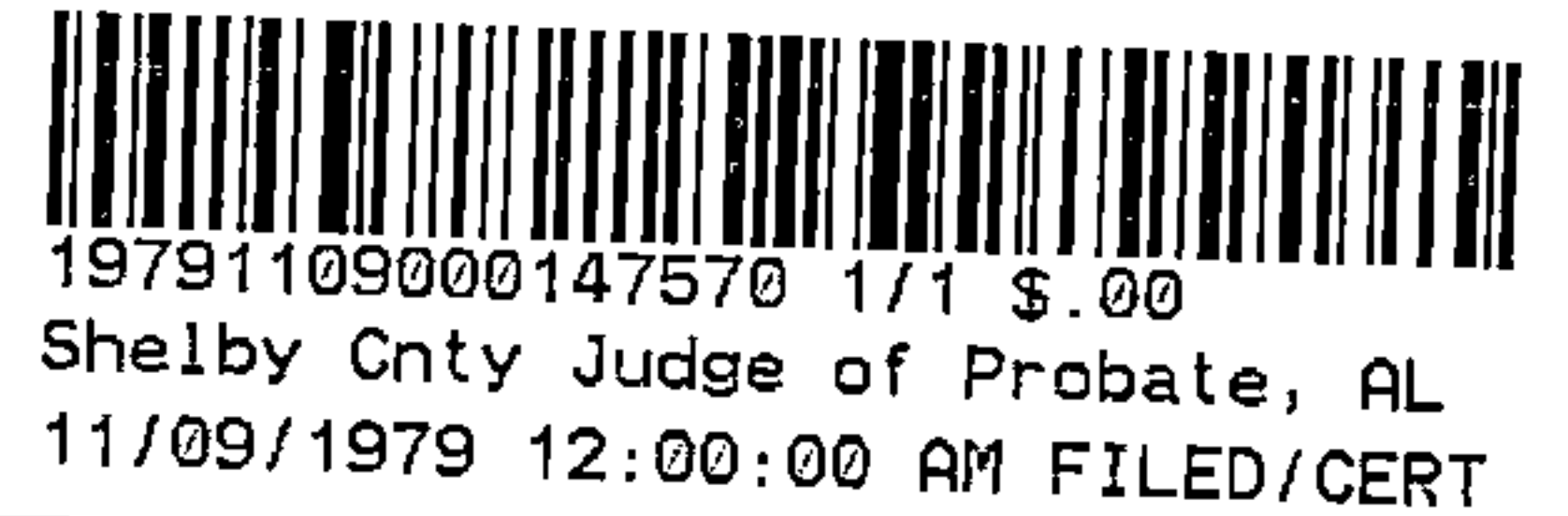


382  
FULL RELEASE OF MORTGAGE



STATE OF ALABAMA )  
SHELBY )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Harvey Guy Coker, Jr. and wife, Paula M. Coker  
, did heretofore on the 26th day of July,  
19 78, execute a mortgage to Jack C. Caddell and Catherine W. Caddell  
which said mortgage is recorded in Volume 380, page 985, Probate Office  
of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama, (which said mortgage was transferred to The City  
National Bank of Birmingham, a national banking association, by transfer appearing  
in said Probate Office in Volume 26, page 466;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The  
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,  
does hereby acknowledge satisfaction and payment in full of said indebtedness and  
hereby releases and discharges the property described in said mortgage from the  
lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these  
presents to be signed in and by its corporate name by Sue Dickinson  
its Vice President, thereunto duly authorized on this the  
7th day of November, 19 79.

THE CITY NATIONAL BANK OF BIRMINGHAM

BY Sue Dickinson  
Its: Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County,  
in said State, hereby certify that Sue Dickinson whose  
name as Vice President of The City National Bank of Birmingham a  
national banking association, is signed to the foregoing full release of mortgage,  
and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 7th day of November,  
19 79.

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC

Ruth E. [Signature]  
Notary Public

My Commission Expires February 2, 1980

NOV -9 AM 9 20

Rec. 150  
Ord 100  
250

Return To. [Signature]  
#12 North 20th St.  
Birmingham, AL 35203