## BOOK 3.3 PARF 6.2.

## CORPORATE RELEASE

SIAIE Or	19791109000147560 1/1 \$.00 Shelby Cnty Judge of Probate, AL
COUNTY OF Shelby	11/09/1979 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS: That,	
WHEREAS, Robert Lavon Parker and wife	e, Evelyn M. Parker
	·
did heretofore execute a mortgage to Jefferson Federal Sav	ings & Loan Association of Birmingham,
which said mortgage is dated the 14th day of	June 19 <u>77</u> ,
and is recorded in Volume 370, page 83, Probate	e Office,
Shelby County,	Alabama, and conveys the real estate as
described therein as security for the payment of the indeb	tedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgag	· · · · · · · · · · · · · · · · · · ·
NOW. THEREFORE, the undersigned Jefferson	• -
	•
Birmingham, does hereby acknowledge satisfaction and p	ayment in full of said indebtedness, and
hereby releases and discharges the property described in s	said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal S	Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed b	y its <u>Assistant Vice-President</u> on
this the 8th day of November	, 19 <u>79</u>
JEFFERSON FEDERAL SAVINGS &	LOAN ASSOCIATION OF BIRMINGHAM
BYBY	
	Ats //
10 - C	Assistant Vice-President
$\hat{\mathcal{Q}}_{n}$	ud. 1.00
STATE OF Alabama  COUNTY OF Jefferson  STATE OF PROBATE	2.50
COUNTY OF Jefferson )	
I, the undersigned authority, in and for said C	county, in said State, hereby certify that
Stephen K. Swofford	. <u></u>
whose name as Assistant Vice-President of Jeffer	son Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing inst	trument, and who is known to me, acknowle
edged before me, on this day, that being informed of the	-
officer and with full authority executed the same volunta	
Given under my hand and seal this the 8th	
Given under my nand and sear this the	
This instrument was prepared by	Joe Julian
	Notary Public  Notary Public  SEPTEMBER 5, 1983
	MY COMMISSION EXPIRES SEPTEMBER 5, 1983
am, Alabama 35203	