| STATE OF ALABAMA | } |
|-------------------|---|
| • |) |
| JEEEERSONI COUNTY | ١ |

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By The | ese Presents, Th | at, the undersi | gned <u>Cent</u> | ral Bank o | f Birmingh | am |
|---|--|-------------------------|-----------------------------|--|--|-------------------------------------|
| | / F2 (-2 - 2) - F2 - A A | | • | t of the indebtedn | | • |
| (Real Property) (Reisonal | | age executed b | y <u>Kaipi</u> | i vackson a | <u> </u> | m <u>a spou</u> se |
| Janie Imogene G | lllland | <u> </u> | | · _ | · · · · · · · · · · · · · · · · · · · | |
| which said mortgage was | recorded in the | office of the | Judge of Prob | ate Court of <u>S</u> | helby | |
| County, Alabama, in | Real | Book No | 389 | , Page N | o. <u>842</u> | |
| (and assigned to | <u> </u> | in | <u> </u> | Book No. | · | |
| Page | _,) and the unde | ersigned does | further hereby | y release and sati | sfy said mortga | ge. |
| • | • | • | • | | | |
| As Recorded. | | | • | 19791108000 Shelby Cnt | Judge of Probat | |
| | | | | 1770071379 | 12:00:00 AM FILE | D/CERT |
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| | | | • | · · · · · · · · · · · · · · · · · · · | | |
| In Witness Whereof, | the undersigned | Centra | 1 Bank o | f Birmingha | 3 M | _ |
| has caused these present | ts to be execute | d ₄ this:7th | day of | November | | |
| | | | • | | | |
| | isis nov - | O 110 | Rec. 150 | Central Ba | ank of Bir | mingham |
| | ICIO NUY | O AN 8-48 | Ind. 100 | By: | 12 21 1 | Bugan |
| | المهمة المهمة المهمة المهمة | F PRERATE | 2. 250 | _Assistant | <i>OO</i> Operation | s Officer |
| STATE OF ALABAMA) | | | | Installmer | nt Loans | |
| JEFFERSON COUNTY) | | • | | • | • | |
| · I sha walawalanad N | lotory Dublic in | and for sold (| County in cai | d Stato horoby co | rtify that | • · |
| I, the undersigned Neggy U. Bryant Central Bank of | Birmingha | am whose | e name (as <u>A</u> a co | <u>ssistant Op</u> rporation) is sign | perations ned to the fore | Office of ILE going instru- |
| ment, acknowledged before officer and with full auth | ority,) executed | the same volu | intarily (for a | and as the act of s | said corporation | 1). |
| Given under my hand and | Official seal th | nis 7th | day ofN | ovember | | |
| • | | • | | All 11 11 1 | Al. R | Mai |
| | • | | | Notary Public | and the state of t | of forther |
| • _ • · | | | | | • | |

MY COMMISSION EXPIRES MAY 30, 1983

