## RELEASE OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY )

19791107000146450 1/1 \$.00
Shelby Chty Judge of Probate. of
 11/07/1979 12:00:00 AM FILED/CERT

	11/07/1979 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESES PRESENTS, that	for and in consideration of
en Dollars (\$10.00) and other good and valuable	consideration, the undersigned,
IRMINGHAM TRUST NATIONAL BANK, does hereby relea	ase from that certain mortgage
xecuted to it by MARTIN & SONS, INC. under date	of 6/7/78
nd recorded in the Probate Office ofShelby	County, Alabama, in
OOK 379 , PAGE 127 andxB00Kxxxxxxxxxxxxx	xRASExxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
escribed real estate, to-wit:	
Lot 16, according to the Survey of Brandywin recorded in Map Book 7, Page 7, in the Proba- County, Alabama.	ne, First Sector, as ate Office of Shelby
Country, Arabama.	
perate only to release the above described real umbrance of said mortgage.  IN WITNESS, BIRMINGHAM TRUST NATIONAL	
ignature byVallie H. Shipp, itsMor	tgage Loan Operations Officer
tho is duly authorized and has caused this instru	ument to be executed this 5th
lay of November , 19 79.	
BY:  BY:  BY:  BY:  BY:  BY:	MINGHAM TRUST NATIONAL BANK  Cleber N. Sharing  35  Mortgage Loan Operations Office
STATE OF ALABAMA )	100 100
JEFFERSON COUNTY )	250
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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, Of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this  $\frac{5th}{2}$  day of November 19 79

Notary Public Sylves May 4, 1980

BTNB Mortgage Loan Dept. DO ROX 2554