| This instrume | ent was prepared by | 19791106000145530 1/1 \$.00 |
|--|---|--|
| (Name) | Barry V. Hutner | Shelby Cnty Judge of Probate, AL |
| (Address) | | nue South Birmingham, Alabam |
| Form 1-1-7 Rev. | · · · · · · · · · · · · · · · · · · · | WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alaba |
| STATE OF A | KNOW | ALL MEN BY THESE PRESENTS. |
| COUNTY OF | SHELBY | |
| That in consid | leration of One Hundr | red Eight Thousand and no/100 |
| | ed to as GRANTOR), in hand part of the does by these presents, grant | aid by the GRANTEES herein, the receipt of which is hereby acknowledged, t |
| (herein referr of them in fee situated in | ed to as GRANTEES) for and desimple, together with every cor Shelby County, Al | uring their joint lives and upon the death of either of them, then to the survivatingent remainder and right of reversion, the following described real establishment to-wit: |
| | | |
| | | ding to the Survey of Applecross, as recorded in Map, in the Probate Office of Shelby County, Alabama. |
| • | Subject to: Ad valorem taxes due | October 1, 1980. |
| S | | |
| المالية المالي | | |
| | | |
| | | |
| | | |
| خ | | |
| ි ක | • | 3 1101 -6 111 10:31 Deced 32.50 |
| _ | | |
| | | Jul. 100 |
| | | |
| | | See 117 398-368 |
| | | chase price recited above was paid from a mortgage ously herewith delivery of this deed. |
| | | |
| | | |
| them, then to tingent remain GRANTEES, brances, unless its successors | the surviver of them in fee simple nder and right of reversion. An their heirs and assigns, that is last otherwise noted above, that it | i GRANTEES for and during their joint lives and upon the death of either ce, and to the heirs and assigns of such survivor forever, together with every cond said GRANTOR does for itself, its successors and assigns, covenant with said wfully seized in fee simple of said premises, that they are free from all encumes has a good right to sell and convey the same as aforesaid, and that it will an defend the same to the said GRANTEES, their heirs, executors and assigns. |
| | 'NESS WHEREOF, the said GR zed to execute this conveyance, h | ANTOR, by its President, Tom P. Bush, Jr. as hereto set its signature and seal, this the 31st day of October 197 |
| ATTEST: | | DARIEN HOMES, INC. |
| *************** | • • • • • • • • • • • • • • • • • • • | By John Just President Secretary Tom P. Bush, Jr. President |
| STATE OF COUNTY OF | ALABAMA JEFFERSON | |
| I, | the undersigned ertify that Tom P. Bus | a Notary Public in and for said County in sa |
| State, hereby of whose name as | | h, Jr. Baker Enterprises |
| a corporation, | is signed to the foregoing conve e contents of the conveyance, he, | yance, and who is known to me, acknowledged before me on this day that, being as such officer and with full authority, executed the same voluntarily for and a |
| | | |

Andread Control of the Park of

•

Metery Public

and the second of the second o