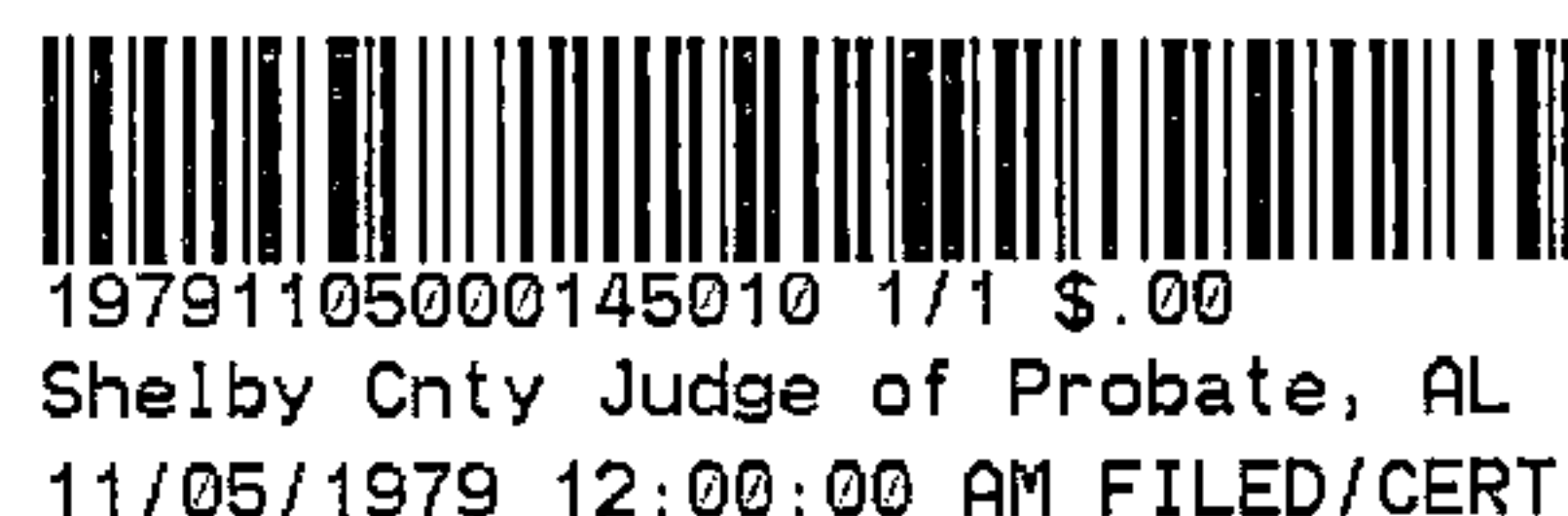


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SATISFACTION OF MORTGAGE

Know all men by these presents, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI, a corporation existing under the laws of the United States of America, holder of a certain mortgage given by Larry Joe Ausborn and R. Cristine Ausborn

to Cobbs, Allen & Hall Mortgage Company, Inc.
a corporation organized and existing under the laws of Alabama

to secure the principal sum of FOURTEEN THOUSAND AND NO/100-----
-----(\$14,000.00)-----Dollars,

dated October 6, 1971, recorded under Clerk's File No.
Book 319, Page 376, in the Public Records of Shelby
County, State of Alabama; AND subsequently as-
signed to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI by assignment dated,
November 5, 1971 said mortgage encumbering the following described real property:

SEE LEGAL ATTACHED

Point of beginning being the SW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 18 South, Range 1 East, thence run North along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ section or North along the west line of Section 11, Township 18 South, Range 1 East for a distance of 212.0 feet; thence turn right an angle of 89° 02' 15" running easterly for a distance of 621.68 feet to the west R.O.W. of Alabama State Highway No. 25; thence turn right an angle of 94° 43' running southerly along west R.O.W. of said highway for a distance of 97.43 feet; thence turn right an angle of 8° 42' running southerly along West R.O.W. of said R.O.W. for a distance of 118.4 feet to the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn right an angle of 76° 35' running westerly for a distance of 590.16 feet to point of beginning. This parcel of property located in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama.

has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the appropriate court official to cancel the same of record, said mortgage note having been duly cancelled and surrendered.

WITNESS the signature and seal of said corporation by its ASS'T Vice President, at-
tested by its Assistant Secretary, this 1st day of April, A. D. 1978.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI

BY: Linda Fitchko

Ass't

Vice President

1979 NOV -5 PM 12:43

ATTEST: Lee Pottenger (SEAL)

Assistant Secretary

Rec. 1.50
Ind. 1.00
2.50

STATE OF FLORIDA)
COUNTY OF DADE)

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, Linda Fitchko and Lee Pottenger, respectively Ass't Vice President and Assistant Secretary of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI, a corporation, to me well known to be the persons described in and who executed the foregoing satisfaction piece and duly acknowledged before me that they executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Miami, said County and State, this 1st day of April, A. D. 1978.

My Commission Expires

Lee Pottenger
Notary Public, State of Florida
at Large

Checked by
306A 10/76

Trade Realty
6132 Palmdale Dr.
Mobile Ala. 366

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