

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
SHELBY COUNTY )

King Investment Properties, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 374 on page 684 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 86 Kingwood 3rd Addition Map Book 7 Page 26



19791105000144950 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/05/1979 12:00:00 AM FILED/CERT

NOTARY PUBLIC

NOV -5 PM 3:37

*[Signature]*  
NOTARY PUBLIC

Rec 1.50

Index 1.00

BOOK 33 PAGE 561

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by K. R. Kirkland, its President, and attested and its coporate seal affixed by Wm. B. Watson Jr., its Sr. Vice Pres., each of whom is thereunto duly authorized this 5th day of Nov., 19 79.

ATTEST:

*[Signature]*  
Senior Vice President

By *[Signature]* SHELBY STATE BANK,  
Its President

STATE OF ALABAMA)  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that K. R. Kirkland, whose name as President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 5th day of November, 19 79.

*[Signature]*  
Craig Calhoun  
2509 Mailand Sq.  
Bham Ala

*[Signature]*  
NOTARY PUBLIC