

147
This instrument was prepared by
Jo Ann Gregg # 600532
CHARTER MORTGAGE COMPANY
P. O. Box 10316
Jacksonville, Florida 32207

THE STATE OF ALABAMA

SHELBY COUNTY

19791105000144910 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/05/1979 12:00:00 AM FILED/CERT

For and in consideration of the sum of FORTY-SIX THOUSAND NINE HUNDRED AND NO/100 (\$ 46,900.00) DOLLARS in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By METROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the STATE OF NEW YORK the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said METROPOLITAN LIFE INSURANCE COMPANY one note executed by FRED T. CHALMERS, A SINGLE MAN. bearing the date of the 4th day of April, 19 79, and payable \$ 394.37 commencing on JUNE 1, 1979 and continuing payable monthly with a final maturity of MAY 1, 2009 together with mortgage securing said note, said mortgage executed by FRED T. CHALMERS, A SINGLE MAN.

and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Volume RP: 390 at Page 313; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said METROPOLITAN LIFE INSURANCE COMPANY all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by KENNETH L. MANCHE its Vice President who is thereunto duly authorized, and the seal of said company attested by J. GREGG its ASSISTANT SECRETARY, to be hereunto affixed, on this the 17th day of July, 19 79.

CHARTER MORTGAGE COMPANY

By [Signature]
Vice President
Its _____

ATTEST:

[Signature]
Assistant Secretary

THE STATE OF FLORIDA,

DUVAL COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KENNETH L. MANCHE whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 17th day of July 19 79.

** THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MAURITY DATE FROM May 1, 1979 to May 1, 2009.

[Signature]
Notary Public

434 480

Notary Public, State of Florida at Large
My commission expires Sept. 24, 1982

Charter Mortgage Company

Loan Inventory Department
P. O. Box 10
Jacksonville, Florida 32207