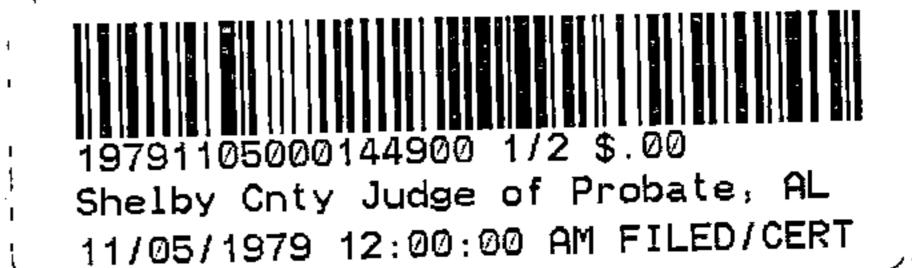
PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY



For and in consideration of the Sum of One Dollar, the undersigned Anniston Production Credit Association, a Corporation, does hereby Release from that certain mortgage heretofore executed by John K. Whitfield and wife, Louise G. Whitfield, John K. Whitfield, III and wife, Paulette C. Whitfield, recorded in Volume 365, Page 549 of the mortgage records of the Judge of Probate, Shelby County, Alabama, the following described Real Property:

A tract of land located in the Southeast (SE) Quarter $\binom{1}{4}$ of the Northeast (NE) Quarter $\binom{1}{4}$ of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast (SE) corner of the Southeast (SE) Quarter (1/4) of the Northeast (NE) Quarter (1/4) of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, and run in a Westerly direction along the South line of said Quarter-Quarter (44) section a distance of 345.01 feet to a point on an old fence line; thence deflect 88 degrees 57' 00" and run to the right in a Northerly direction a distance of 1195.28 feet to the point of beginning of the herein described parcel; thence deflect 90 degrees 22' 20" to the left and run in a Westerly direction a distance of 562.39 feet to a point on the East right-of-way line of the Southern Railway System (formerly the Central of Georgia Railroad); thence turn an interior angle of 98 degrees 50' 30" and run to the right in a Northwesterly direction along said right-of-way line a distance of 227.70 feet to a point on an old fence line; thence turn an interior angle of 81 degrees 09' 30" and run to the right along said fence line in an Easterly direction a distance of 598.84 feet to a point at the intersection of said fence line with the previously mentioned old fence line; thence turn an interior angle of 89 degrees 37' 40" and run to the right in a Southerly direction along said fence line a distance of 225.00 feet to the point of beginning of the herein described parcel; containing 3.00 acres, more or less.

Also a thirty-foot easement for access to the above-described parcel, being more particularly described as follows:

Commence at the Southeast (SE) corner of the Southeast (SE) Quarter (\frac{1}{4}) of the Northeast (NE) Quarter (\frac{1}{4}) of Section 33, Township 18 South, Range 2 East, Shelby County, Alabama, and run in a Westerly direction along the South line of said Quarter-Quarter (\frac{1}{4}\frac{1}{4}) Section a distance of 345.01 feet to a point; thence deflect 88 degrees 57' 00" to the right and run in a Northerly direction a distance of 1195.28 feet to the point of beginning of the herein described easement; thence deflect 90 degrees 22' 20" to the left and run in a Westerly direction a distance of 30.00 feet to a point; thence deflect 89 degrees 37' 40" to the left and run in a Southerly direction a distance of 1357.15 feet to a point on the North right-of-way line of Shelby County Highway #467; thence deflect 85 degrees 12' 00" to the left and run in an Easterly direction along said right-of-way line a distance of 30.11 feet to a point; thence deflect 94 degrees 48' 00" to the left and run in a Northerly direction a distance of 1359.86 feet to the point of beginning of the herein described easement.

It being distinctly understood that all the other terms and provisions and the other property described in said above described mortgage shall remain in full force and effect. This instrument shall not be construed to release any property other than the above descrived Real Property from said mortgage.

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IN WITNESS WHEREOF the undersigned Anniston Production Credit Association, a Corporation, has this the 30th day of October, 1979, by its duly authorized officers. set its Hand and Seal.

Sign of the first of the property of the control of the first of the first of the control of the

Anniston Production Credit Association

RV.

W. E. Morgan, President

Attest:

Mary Shell Fry, Secretary

State of Alabama Calhoun County 19791105000144900 2/2 \$.00

Shelby Cnty Judge of Probate, AL 11/05/1979 12:00:00 AM FILED/CERT

I, Xina Hope Tuerke, a Notary Public in and for said State and County hereby certify that this date there appeared before me W. E. Morgan and Mary Shell Fry as President and Secretary, respectively, of Anniston Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, they executed said Partial Release voluntarily on day same bears date.

This the 30th day of October, 1979.

Notary Public

My commission expires May 18, 1983.

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Rec. 3-00 Incd. 1.00