1979110500014477 0 1/1 $.00
Shelby Cnty Judge of Probate,AL
11/05/1979 12:00:00AM FILED/CERT

This instrument was

(Name) Daniel M. Spitler

(Address) Pelham, Alabama 35124

Corporation Form Warranty Deed

This Form furnished by:

Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight thousand one hundred ninety and no/100----------DOLLARS,

to the undersigned grantor, Siluria Textiles, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Pauline L. Hughes

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County Alabama: an undivided one-half interest in and to the following described property:
A parcel of land situated in SE¼ of NW¼ and SW¼ of NE¼, Section 2 Township 21 South Range 3 West, being more particularly described as follows: Begin at the NE corner of SE¼ of NW¼ of Section 2, Township 21 South, Range 3 West, run thence west along north line of said ¼-¼ for 761.59 feet to a point on a traverse line being 20 feet more or less from the center line of Buck Creek; thence 59 deg. 43 min. 00 sec. left from last stated course run southwesterly along traverse line 94.55 feet to a point being 20 feet more or less east of center line creek; thence 24 deg. 37 min. 00 sec. left from last stated course run southwesterly for 81.59 feet to a point 22 feet more or less east of center line creek; thence 43 deg. 01 min. 30 sec. left and run southeasterly for 99.52 feet to a point being 30 feet more or less from center line of Buck Creek; thence 6 deg. 23 min. 30 sec. left and run southeasterly for 190.38 feet to the end of said traverse line, said point also being 45 feet more or less east of center line of Buck Creek; thence 45 deg. 29 min. 30 sec. left from last stated course and run easterly for 600.93 feet; thence 69 deg. 45 min. 30 sec. left and run northeasterly for 127.36 feet; thence 90 deg. 00 min. 00 sec. right and run southeasterly for 150.0 feet to the most westerly right of way line of Louisville and Nashville Railroad; thence 90 deg. 00 min. 00 sec. left and run northeasterly along said right of way for 345.15 feet; thence 111 deg. 00 min. 00 sec. to the left and run westerly for 284.96 feet to the point of beginning.

Subject to easements and restrictions of record.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

re-recorded -

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

rec. 1.50
ind 1.00
2.50

this the 24TH day of SEPT. 19 79.

ATTEST:

L G Forrester Jr
Secretary

SILURIA TEXTILES, INC.

By President

Deed Tax 8.50
Rec. 1.50
Ind. 1.00
11.00

STATE OF GEORGIA)
)
COUNTY OF CHEROKEE)

I, the undersigned Nan A. Ponder a Notary Public in and for said County, in said State,

hereby certify that J. Cranston Gray

whose name as President of Siluria Textiles, Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24TH day of September, 1979

NAN A. PONDER
NOTARY PUBLIC STATE OF GEORGIA
QUALIFIED IN CHEROKEE COUNTY
COMMISSION EXPIRES MARCH 20, 1983

Notary Public

Jesse H. Lowell
Rt. 1 Box 20
Alabaster, Ala. 35007

Form ALA-32 (Rev. 12-74)