

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF HOUSTON

	•	•	•
The debt secured by	Mortgage	recorded in	Mortgage Book
364 , Page 605-6-7 of			
Shelby County, Ala	abama, from	James E. Kelly Jr.,	and wife,
Sanderlin D. Kelly		UNITED FEDERAL S	
ASSOCIATION; having beer	n paid in fu	II, said lien is here	eby fully released,
satisfied, discharged and can	celled.	·	
IN WITNESS WHEREOF,	JNITED FEDE	RAL SAVINGS AND LO	DAN ASSOCIATION,
a corporation, has caused	- ^ !	be signed and its co	orporate seal to be
impressed this 30th da	y of October		
	Unite	d Federal Savings & Lo	oan Association
	BY:	Lillian S	)umai
		Vice President	
	• •		
(CORPORATE SEAL)	-	-11 1 - N	
	· 	Zdee Mae W	i 12-1-1
			(Seal)
		Secretary-Treasurer	• •
STATE OF ALABAMA			
COUNTY OF HOUSTON	•		
	•	·	•
Maebelle C. Ward	· 	, a Notary Pub	olic, in and for said
County and State, do hereby	y certify that	Lillian Dumas	whose name as
Vice President , and Eddi	e Mae Owens	whose name as <u>Sec</u>	retary-Treasurer of
United Federal Savings and	d Loan Asso	ciation, a Corporation	, is signed to the
foregoing release and cancell	ation, and wh	o is known to me, ack	nowledged before me
on this day, that being info officers and with full author	ity executed	the same voluntarily	for and as the act of
said corporation, on the day			ioi dila as tile act of
Given under my hand and	d seal this 3	Oth day of Octob	er , 1979 .
Olf Cir allact my mand on			
		rachelles C. W.	ard
	N	IOTARY PUBLIC	•
	ሚቸ <del>ተ</del> ታ <b>ፈ</b> ዮራ	mmaaaa	• · · · · · · · · · · · · · · · · · · ·
Loan No. 09-013443-77-00	Try CO	mmission Expires 6/1/82	
Name of Present Owner	-	•	
James E. Kelly, Jr.	•		
United Federal Savings & Loa	an Association	- -	
CHILCH FEUCIAL JOVINGS & LUC	れし へっっししはいしい		

P.O. Drawer 7006 Dothan, Alabama 36302

Freddie C. Thompson This instrument was prepared by:

LS-1878

1979 NOV -2 AM 8: 53

2.50