This Form furnished by:

| This instrument was prepared by | | Cahaba Title. Inc. |
|--|---|---|
| (Name) Daniel M. Spitler | | 1970 Chandalar South Office Park Pelham, Alabama 35124 |
| (Address) Pelham, Al. 35124 | | Representing St. Paul Title Insurance Corporation |
| CORPORATION FORM WARRANTY DEED, JOINTLY FOR LI | 86 FE WITH REMAINDER TO SURVIVOR | 19791102000144020 1/1 \$.00 19791102000144020 Of Probate, AL |
| STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL M | EN BY THESE PRESENTS, | Shelby Chty 3ddg 00AM FILED/CERT |
| That in consideration of Seventy-five Thous | and and no/100 | Dollars |
| to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by said GRANTOR does by these presents, grant, barga | | a corporation, ot of which is hereby acknowledged, the |
| Paul J. L. Schatz, Jr. and Sandra | L. Schatz | |
| (herein referred to as GRANTEES) for and during to of them in fee simple, together with every contingent situated in Shelby County, Alabama, to-w | remainder and right of reversion | |
| Lot 66, according to the survey of Page 113 in the Probate Office of | Quail Run, Phase 2, as Shelby County, Alabama. | recorded in Map Book 7 |
| Subject to easements and restriction | ons of record. | |
| The above recited purchase price \$ simultaneously herewith. | 75,000 was paid from a m | ortgageloan executed |
| | | |
| 년 근 | STATE OF ALA, SHELLING CO. | |
| | | |
| | 13 NOV -2 AM 9: 40 | c. 1.50 Surenty. 397-9 |
| 2000 | JUNGE OF PROBATE | c. 150 Su sont, 397-9' ed. 1-00 2.50 |
| | | |
| TO HAVE AND TO HOLD, To the said GRA them, then to the survivor of them in fee simple, and tingent remainder and right of reversion. And said GRANTEES, their heirs and assigns, that is lawfully brances, | to the heirs and assigns of such such GRANTOR does for itself, its su | ccessors and assigns, covenant with said |
| that it has a good right to sell and convey the same and defend the same to the said GRANTEES, their h | | |
| IN WITNESS WHEREOF, the said GRANTO who is authorized to execute this conveyance, has her | | the day of 19 |
| ATTEST: | Jan-San | Precision Homes, INc. |
| #************************************* | By | 5 Days March |
| | | |
| STATE OF Alabama COUNTY OF Shelby | | |
| I, the undersigned State, hereby certify that Paul J. L. S whose name as President of a corporation, is signed to the foregoing conveyance informed of the contents of the conveyance, he, as su the act of said corporation, | chatz, Jr. Jan-San Precision and who is known to me, acknow | Homes Inches on this day that, being executed the same voluntarily for and as |
| Given under my hand and official seal, this the | 35th day of Octol | |
| Form ALA-33 | Datey | Docy KICCLO Notory Public |

My Commission Expires July 5, 1982

United "alumhana