

This instrument prepared by:

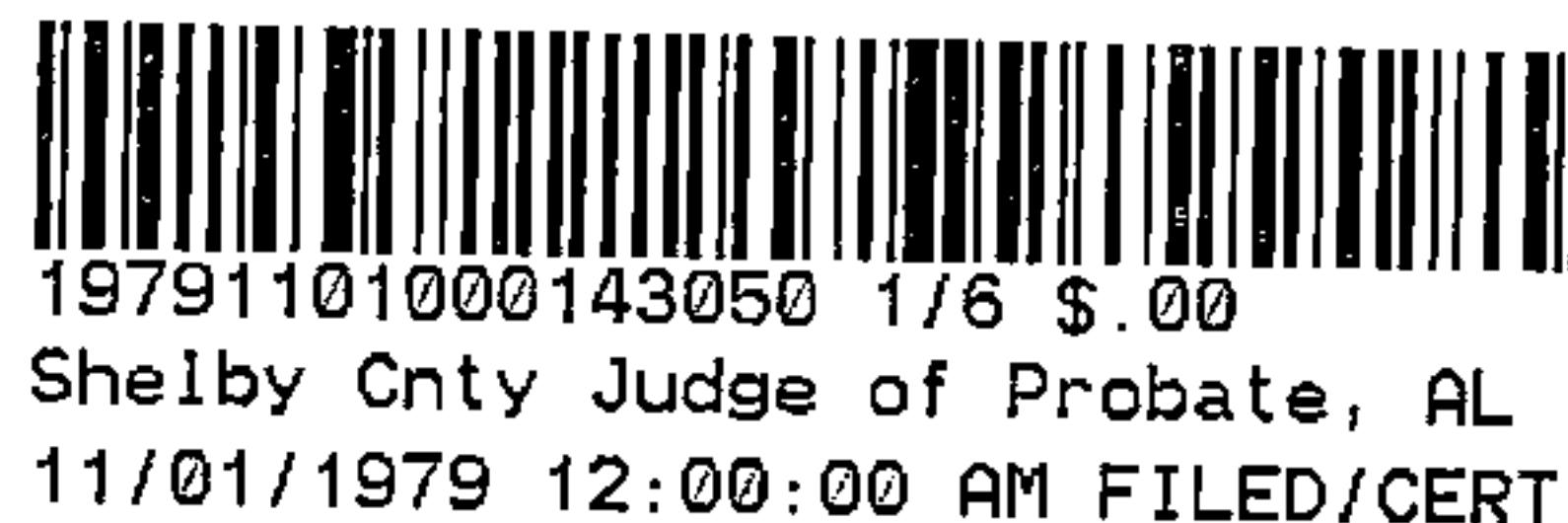
(Name) Randy Lanier
(Address) Balch, Bingham, Baker,
Hawthorne, Williams & Ward
P. O. Box 306
Birmingham, Alabama 35201

STATE OF ALABAMA X
COUNTY OF SHELBY X

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That The HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, does hereby release from the lien of that certain mortgage executed by RIVERCHASE TOWN HOMES I, LTD. on May 4, 1979, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Record Book 391, Page No. 307, the following described property and none other:

See Exhibits 7 - 11 attached hereto and made a part hereof.



Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed this 24th day of October, 1979.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT CONSTRUCTION CORPORATION
AS MANAGING VENTURER

[Signature]

BY: [Signature]
its

STATE OF ALABAMA X
COUNTY OF SHELBY X

I, Patsy Looney, a Notary Public in and for said County, in said State, hereby certify that Attila Hunter Jr., whose name as Manager - Deal Estate of Harbert Construction Corporation, a corporation, as General Partner of the Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 24th day of October, 1979.

[Signature]
Notary Public

My commission expires: My Commission Expires October 20, 1982

[Handwritten notes]
2-7-77 JCS

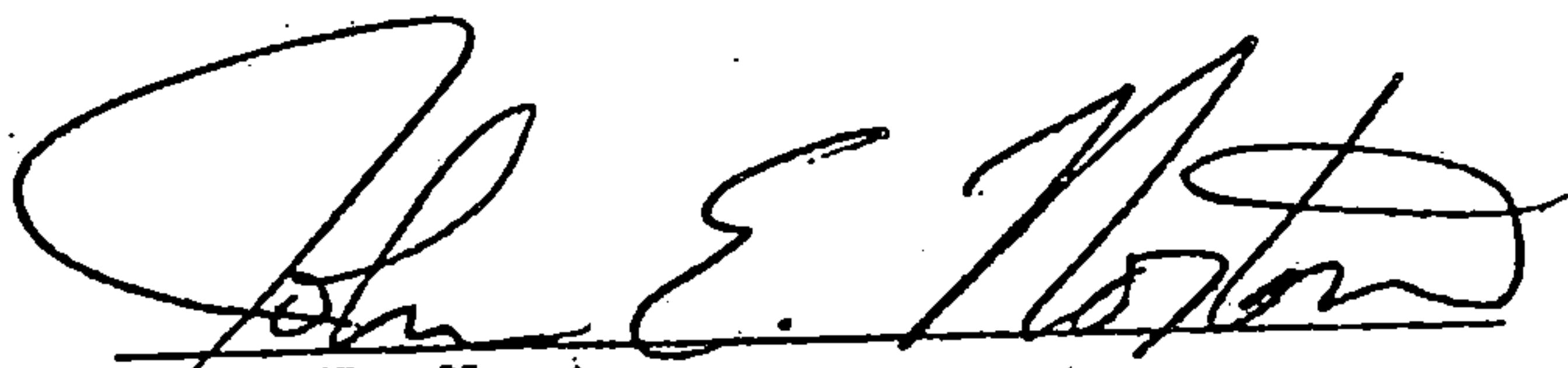
EXHIBIT 7

Lowe Engineers, Inc. 1920 MONROE DR., N. E., ATLANTA, GA. 30324 404 873-6511

DAVENPORT'S ADDITION TO RIVERCHASE WEST SECTOR 1
LOT 7

The following is a description of a tract of land situated in the N.E. 1/4 of the S.E. 1/4 and in the S.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama. Said tract to be known as "Lot 7, Davenport's Addition to Riverchase West - Sector 1"; said tract being more particularly described as follows:

Commence at the S.W. corner of the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West and also the point of beginning; thence North along the West 1/4 - 1/4 line, 49.21 feet; thence 84°59'55" right, 125.50 feet to the west right-of-way of proposed Mountain Laurel Lane and also a point on a curve to the left; said curve having a central angle of 60°48'31" and a radius of 367.00 feet; thence 84°41'28" right to tangent and along the arc of said curve and said right-of-way, 43.61 feet; thence 93°56'05" right from tangent of said curve and leaving said right-of-way, 139.02 feet to the west 1/4 - 1/4 line; thence 103°11'03" right and north along the west 1/4 - 1/4 line, 13.90 feet to the point of beginning and containing 6956 S.F. or .160 acres, more or less.



John E. Norton
Registered P.E. & L.S.
Alabama License #10287

August 2, 1979



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Shelby Cnty Judge of Probate, AL
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EXHIBIT 8

Lowe Engineers, Inc. 1920 MONROE DR., N. E., ATLANTA, GA. 30324 404 873-6511

DAVENPORT'S ADDITION TO RIVERCHASE WEST SECTOR 1
LOT 8

The following is a description of a tract of land situated in the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama. Said tract to be known as "Lot 8, Davenport's Addition to Riverchase West Sector 1"; said tract being more particularly described as follows:

Commence at the S.W. corner of the N.E. 1/4 of the S.E. 1/4, Section 24, Township 19 South, Range 3 West; thence North along the West 1/4 - 1/4 line 49.21 feet to the point of beginning; thence continue North along said West 1/4 - 1/4, 25.10 feet; thence 84°59'55" right, 121.85 feet to the West right-of-way of proposed Mountain Laurel Lane and also a point on a curve to the left; said curve having a central angle of 3°54'38" and a radius of 367.00 feet; thence 88°36'06" right from tangent of said curve and leaving said right-of-way, 125.50 feet to the point of beginning and containing 3088 S.F. or .071 acres, more or less.


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August 2, 1979



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ATLANTA BIRMINGHAM CHARLESTON, W. VA. NEW ORLEANS

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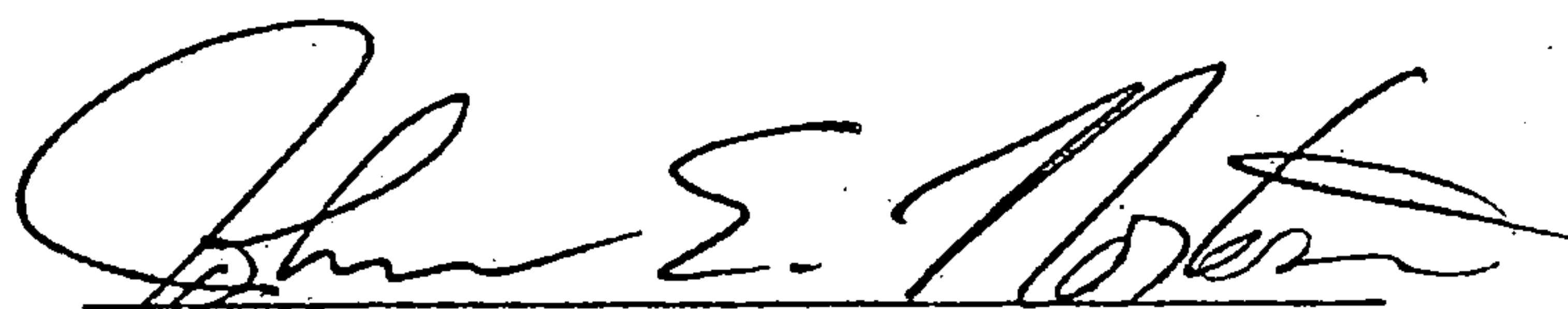
EXHIBIT 9

Lowe Engineers, Inc. 1920 MONROE DR., N. E., ATLANTA, GA. 30324 404 873-6511

DAVENPORT'S ADDITION TO RIVERCHASE WEST SECTOR 1
LOT 9

The following is a description of a tract of land situated in the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama. Said tract to be known as "Lot 9, Davenport's Addition to Riverchase West-Sector 1"; said tract being more particularly described as follows:

Commence at the S.W. corner of the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West; thence North along the West 1/4 - 1/4 line 74.31 feet to the point of beginning; thence continue North along said West 1/4 - 1/4, 25.10 feet; thence 84°59'55" Right, 119.90 feet to the West right-of-way of proposed Mountain Laurel Lane and also a point on a curve to the left; said curve having a central angle of 3°54'14" and a radius of 367.00 feet; thence 92°30'20" right to tangent and along the arc of said curve and said right-of-way 25.01 feet; thence 91°23'54" right from tangent of said curve and leaving said right-of-way, 121.85 feet to the point of beginning and containing 3018 S.F. or .069 acres, more or less.



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August 2, 1979



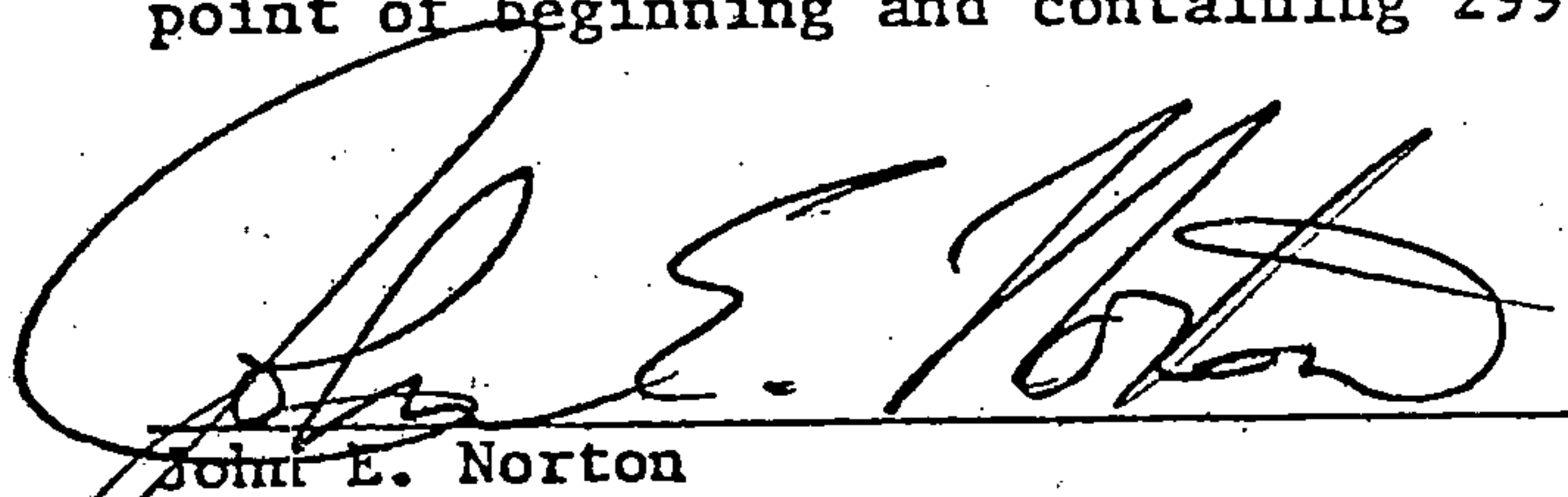
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Lowe Engineers, Inc. 1920 MONROE DR., N. E., ATLANTA, GA. 30324 404 873-6511

DAVENPORT'S ADDITION TO RIVERCHASE WEST SECTOR 1
LOT 10

The following is a description of a tract of land situated in the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama. Said tract to be known as "Lot 10, Davenport's Addition to Riverchase West-Sector 1"; said tract being more particularly described as follows:

Commence at the S.W. corner of the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West; thence North along the West 1/4 - 1/4 line, 99.41 feet to the point of beginning; thence continue North along said West 1/4 - 1/4, 25.10 feet; thence 84°59'55" right, 119.53 feet to the West right-of-way of proposed Mountain Laurel Lane; thence 94°52'10" right along said right-of-way, 9.93 feet to the beginning of a curve to the left; said curve having a central angle of 2°21'50" and a radius of 367.00 feet; thence along the arc of said curve and said right-of-way 15.14 feet; thence 87°29'40" right from tangent of said curve and leaving said right-of-way, 119.90 feet to the point of beginning and containing 2991 S.F. or .069 acres, more or less.


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August 2, 1979



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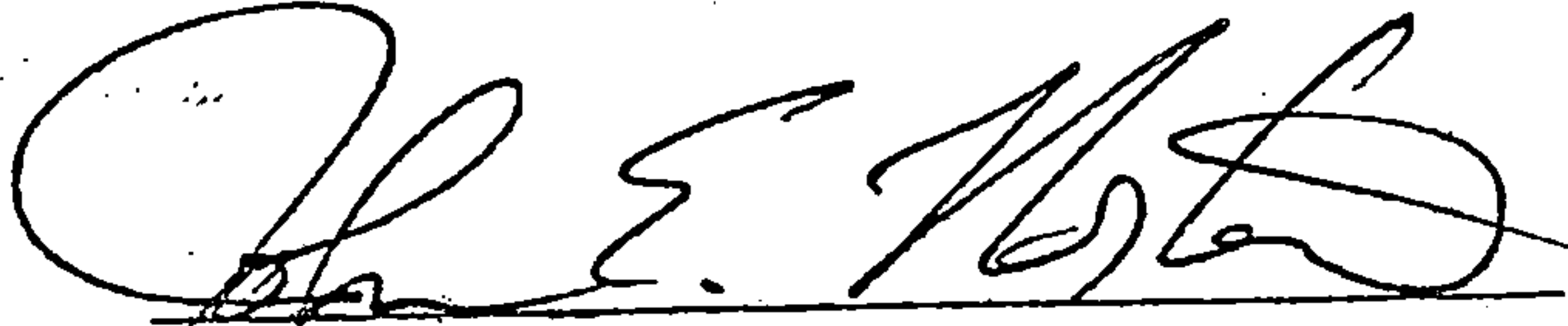
EXHIBIT 11

Lowe Engineers, Inc. 1920 MONROE DR., N. E., ATLANTA, GA. 30324 404 873-6511


DAVENPORT'S ADDITION TO RIVERCHASE WEST SECTOR 1
LOT 11

The following is a description of a tract of land situated in the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama. Said tract to be known as "Lot 11, Davenport's Addition to Riverchase West - Sector 1"; said tract being more particularly described as follows:

Commence at the S.W. corner of the N.E. 1/4 of the S.E. 1/4 of Section 24, Township 19 South, Range 3 West; thence North along the West 1/4 - 1/4 line 124.51 feet to the point of beginning; thence continue North along said West 1/4 - 1/4, 54.00 feet; thence 97°24'36" right, 120.01 feet to the west right-of-way of proposed Mountain Laurel Lane; thence 82°27'29" right and along the said right-of-way, 28.10 feet; thence 85°07'50" right and leaving said right-of-way, 119.53 feet to the point of beginning and containing 4887 S.F. or .112 acres, more or less.

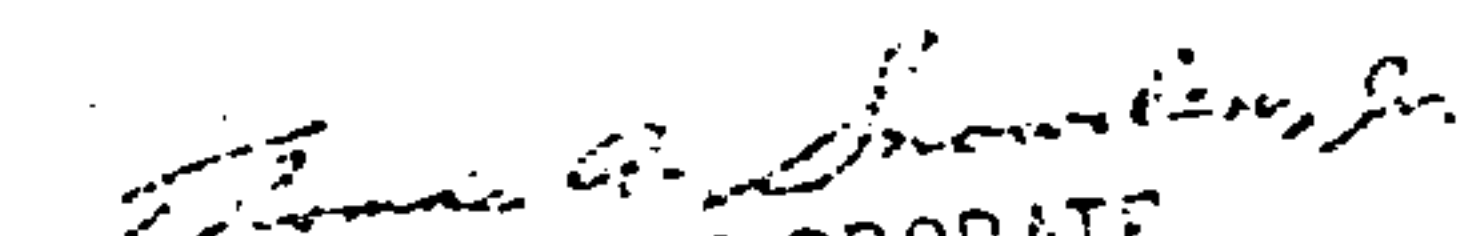

John E. Norton
Registered P.E. & L.S.
Alabama License #10287

August 2, 1979


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JUDGE OF PROBATE

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JUDGE OF PROBATE

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Ind. 1.00
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ATLANTA BIRMINGHAM CHARLESTON, W. VA. NEW ORLEANS

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