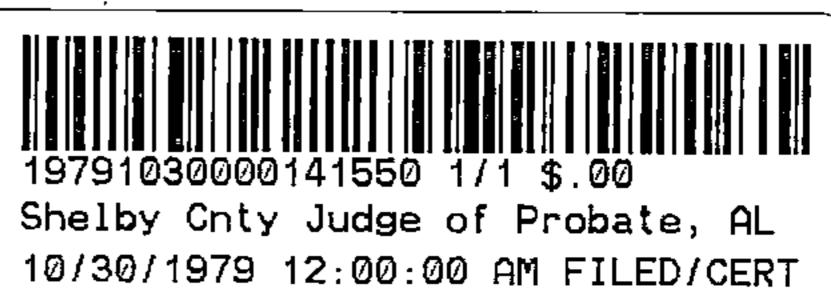
STATE OF ALABAMA,
CHILTON COUNTY:

1199



KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage
executed by <u>Lander, fine</u> to The Peoples Savings Bank, a corporation,
recorded in Mortgage Book No. 391 , Page 84 , in the office of the
Judge of Probate of County, Alabama, has been fully paid and
said debt is entitled to be satisfied.
NOW THEREFORE; the said The Peoples Savings Bank, a corporation has con-
stituted and appointed, and by these presents do hereby constitute and appoint,
County, Alabama, its
true and lawful attorney for it and in its name to enter in the margin of the records where
said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any
and all acts of its said attorney-in-fact and about said premises.
IN WITNESS WHEREOF, The Peoples Savings Bank, a corporation, hereunto
sets its hand and seal this the day of
THE PEOPLES SAVINGS BANK, a corp.
BY: Milling Cook
lts Anninten Jankino
STATE OF ALABAMA,
COUNTY OF CHILTON.
, a Notary Public, in and for said
County and State, hereby certify that
as vice-president of The Peoples Savings Bank, a corporation, is signed to the forgoing
power of Attorney, and who is known to me, acknowledged before me on this day that,
being in formed of the contents of the said Power of Attorney, he, as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the day of,
CHESTALA SHELINGER / Caller 2. 1 Com
The state of the s

3 9 0CT 30 AH 9: 04

JUBGE OF PROBATE

Rec. 1.50

Free 1.00

Notary Public

THE PEOPLES SAVINGS BANK
P. O. BOX 269
CLANTON, ALABAMA
35045