PARTIAL RELEASE

Shelby COUNTY)

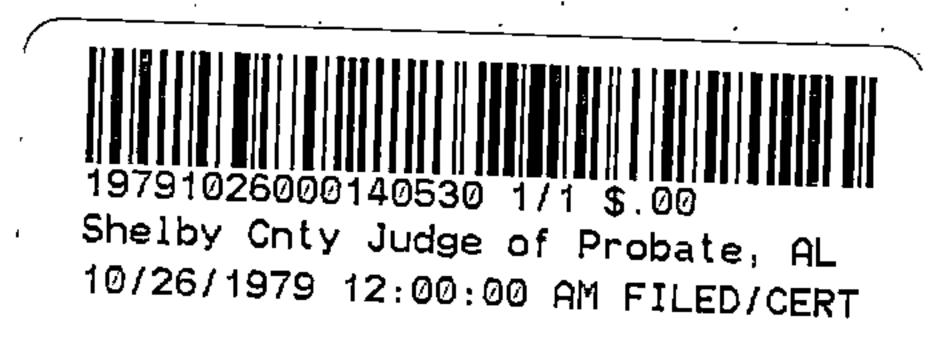
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One and 00/100 and Other Valuable Considerations—————Dollars (\$1.00 & Other Yaluable Considerations and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Acres, Inc. & River Oaks Development, Inc.

under date of 4-4-79 & 9-27-79 and recorded in the Probate Office of Shelby County, Alabama , in Volume 393, Page 413; R. 396, P. 727 , the following described lot or parcel of land to wit:

33 Ph. G. 4.20

Lot 66, according to the survey known as Quail Run Subdivision, Phase II, recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
Officer
signature by Vallie H. Shipp , its Mortgage Loan Operations, who is duly authorized and h
caused this instrument to be executed this 24th day of October

19 79

Acci. 1.00 3.00 007 26 MID: 24

BIRMINGHAM TRUST NATIONAL BANK

BY: Ckeee N. Ship

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

24th

day of October

19 79 ·

Wasda T. Justica.

Notary Publica.

My Commission Expires May: 4, 1980

This Instrument Was Prepared

BY: Vallie H. Shipp/dkc

ITS: Mortgage Loan Operations Officer Mortgage Loan Dept.

BIRMINGHAM TRUST NATIONAL BANK P.O. BOX 2554

Birmin Alabama

BIRMINGHAM, ALABAMA 5290

F60196