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CORPORATE RELEASE

STATE OF ALABAMA }
COUNTY OF SHELBY }

19791026000140400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, DOUGLAS W. DAVIS, JR. AND WIFE, NELL M. DAVIS

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 5th day of JULY, 19 79,
and is recorded in Volume 366, page 868 870, Probate Office,

SHELBY County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its ASSISTANT VICE-PRESIDENT on
this the 25th day of OCTOBER, 19 79.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY 
Its Assistant Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

STATE OF ALABAMA }
COUNTY OF JEFFERSON }
JUDGE OF PROBATE

Rec-150
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I, the undersigned authority, in and for said County, in said State, hereby certify that
STEPHEN K. SWOFFORD

whose name as ASSISTANT VICE-PRESIDENT of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of OCTOBER, 19 79.

This instrument was prepared by

Lisa C. Blackman

215 North 21st Street
Birmingham, Alabama 35203


Notary Public

Notary Public, Alabama State at Large
My Commission expires October 2, 1980

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