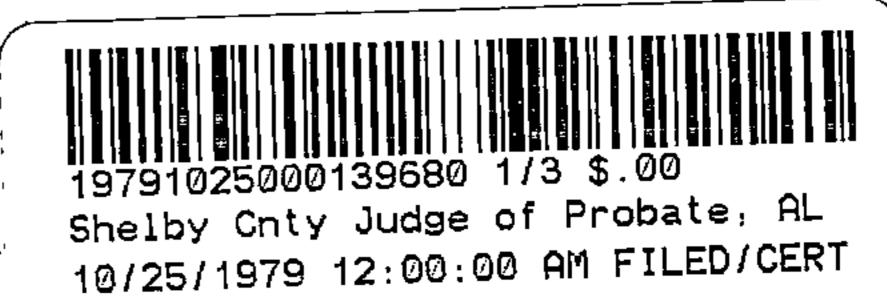
## 1//7 MORTGAGE RELEASE



STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Elbert W. Gibson

en en grande de la companyación de la companyación

and wife, Hazel Gibson

executed a mortgage to First National

Bank of Columbiana

on the 19th day of December ,1977,

which is recorded in Mortgage Book 372. pages 143/449 in the Probate

Office of Shelby County, Alabama; and Mortgage Book 381, Page 580; Book 388, Page 185; Book 394, Page 893 also recorded in Probate Office of Shelby County, Alabama. Whereas, Elbert W. Gibson and wife, Hazel Gibsondesires to pay the

National Bank of Columbiana

On said mortgage and to have the land

described below released from said mortgage and said First National

Bank of Columbiana

desires to accept said consideration

for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of

Columbiana

SCOK

in consideration of Eleven-thousand eight-hundred

six and no/100. . . . Dollars, being paid to said First Mational Bank of

Columbiana

in hand paid by the said Elbert W. Gibson and

wife, Hazel Gibson

the receipt whereof is hereby acknowledged.

does hereby release, remise and quit claim unto the said Elbert W. Gibson and wife, Hazel Gibson all the right, title and interest

acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

The following is a description of a tract of land situated in the S.E.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  of Section 19, Township 21 South, Range 1 East and in the S.W.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of Section 20, Township 21 South, Range 1 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the S.W. corner of the S.E.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  of Section 19, Township 21 South, Range 1 East; thence East along the South line of Section 19, 1,081.33 feet; thence 90°00'00" left, leaving said Section line 25h.01 feet to the point of beginning and also the Northeasterly right-of-way of a proposed road; thence 73°58'14" Right, leaving said proposed right-of-way 428.00 feet; thence 52°17'109" left, 304.77 feet; thence 31°28'12" left, 374.68 feet; thence 76°14'33" left, 2h1.58 feet; thence 117°12'07" right, 131.93 feet; thence 86°50'00" right, 93.19 feet; thence 80°11'00" left, 236.12 feet to the North line of the S.W.  $\frac{1}{2}$  - S.W.  $\frac{1}{2}$  of said Section 20; thence 52°30'39" right east along said  $\frac{1}{2}$ - $\frac{1}{2}$ line, 1298.77feet to the South line of said Section 20; thence 89°46'14" right west along the South line of said Section, 558.77 feet to the Northeasterly right-of-way of a proposed road; thence 33°46'19" right leaving said Section line and along said proposed right-of-way, 406.03 feet to the point of beginning and containing 660,384 square feet or 15.16 acres, more or less.

According to survey of John E. Norton, Alabama Reg. P.E. & L.S. No. 10287

Also PROPOSED RIGHT-OF-WAY EXTENSION OF HICKORY STREET, CLEARVIEW ESTATES as described on attached page.

w E. W. F.

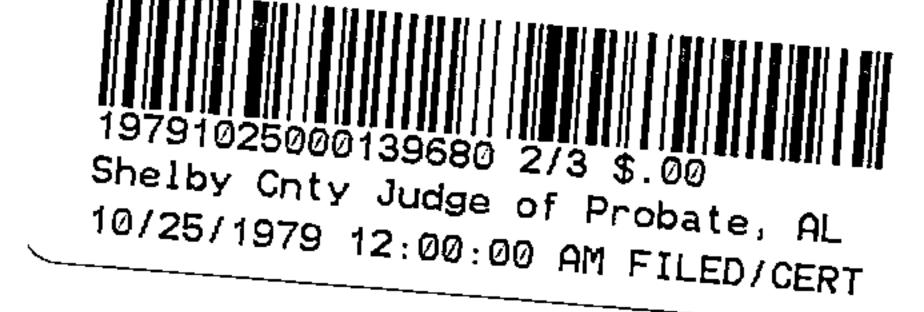
PROPOSED RIGHT-OF-WAY EXTENSI'N OF HICKORY STREET, CLEARVIEW ESTATES

The following is a description of a tract of land situated in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 19, Township 21 S., Range 1 E and the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 20, Township 21 S., Range 1 E, Shelby Co., Ala., said tract being a proposed right-of-way extension of Hickory St. as shown on the plat map of Clearview Estates recorded in Map Book 7, Page 43 of the Judge of Probate, Shelby Co., Ala., and being more particularly described as follows:

Commence at the S.W. corner of the S.E. \frac{1}{2} of the S.E. \frac{1}{2} of Section 19, Township 21 S., Range 1 E.: thence North along the Vest line of said 1-1, 600.18 ft.; thence 90000100" Right, 537.18 ft. to the point of beginning, said point also being on the Northerly right-of-way of Hickory St. as described herein; thence 1056'33" Right, 11.38 ft. along said proposed rightof-way to a curve to the Right, said curve having a central angle of 3605315911 and a radius of 324.74 feet.; thence along the arc of said curve and along said proposed right-of-way, 209.14 ft.; thence 90000100" Left from tangent of said curve and along said proposed right-of-way 5.00 ft.; thence 90000100" Right along said proposed right-of-way, 954.05 ft. to the South line of said Section 20; thence 141013'41" Right along said Section line and said proposed right-of-way, 85.71 ft. to the 3.W. corner of said Section 20; thence 0003'51" Right along the South line of said Section 19 and said proposed right-of-way, 10.12 ft.; thence 38042'28" Right leaving said Section line and along said proposed right-of-way, 799.34 ft.; thence 90°00'00" Right along said proposed right-of-way, 5.00 ft. to a curve to the Left, said curve having a central angle of 36°53'59" and a radius of 274.74 ft.; thence 90°00'100" Left, to tangent of said curve and along the arc of said curve and said proposed right-of-way, 176.94 ft.; thence tangent to said curve along said proposed right-of-way, 11.38 ft.; thence 90000100" Right along said proposed right-of-way, 50.00 ft. to the point of beginning and containing 59,248 sq. ft. or 1.36 acres more or less.

(Please see the following page for pertinent information regarding this particular mortgage release.)

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TO HAVE AND TO HOLD to the said Elbert W. Gibson and wife, Hazel Gibson and to its successors and assigns forever.

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It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgages to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN NITNESS WHEREOF, the Grantor First National Bank of

Columbiana has hereunto set its hands and seals

this the 21th day of October , 19 79 1

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BOOK

State of Alabama

Shelby County

FIRST NATIONAL BANK OF COLUMBIANA

Senior/Vice-President

19791025000139680 3/3 \$.00 Shelby Cnty Judge of Probate, AL 10/25/1979 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. D. Wyatt, whose name as Senior Vice President of First National Bank of Columbiana, a banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this  $23^{rd}$  day of October, 1979.

Notary Public

My Commission Expires November 8, 1979

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Rec. 6.00 Inch. 1.00