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Pamela Nix E#221,497--CONV Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama County of Shelby 19791024000139040 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/24/1979 12:00:00 AM FILED/CERT

	10/24/19/9 12:00:00 AM FILED/CERT
-	FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto
	GATE CITY SAVINGS AND LOAN ASSOCIATION its successors and assigns that certain mortgage executed by Donald C. Barnes and wife, Judith B. Barnes
•	to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 68,400.00 dated the 28th day of September , 19 79 , and filed for record the 4th day of
•	Shelby County, Alabama in Volume 396 Page 364 together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.
	TO HAVE AND TO HOLD unto said GATE CITY SAVINGS AND LOAN ASSOCIATION
	its successors and assigns forever.
	IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President . and its corporate seal to be bereto affixed and
) (attested by Jean Yerby its Assistant SEcretary both of whom are
PAGE 1.	thereunto duly authorized this 23rd day of October 19 79
₹	ENGEL MORTGAGE COMPANY, INC.
¥	By: Vice President (
B00K	ATTESTED: ()
	By: Assistant Secretary
	STATE OF ALABAMA COUNTY OF JEFFERSON
•	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby
	whose names as Vice President and Assistant SEcretary
•	respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the $23rd$ day of October , $19 \overline{79}$.
	Muet // Deanist
	Notary Public Same of the
	My commission expires: June 15, 1950.
E /	ENGEL MORTGAGE COMPANY, INC.
•	POST OFFICE BOX 847
	BIRMINGHAM, AL 35201 - 2007 24 AM 8:42