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| This instrument was prepared by | 1066 |
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| (Name) James J. Odom, Jr. | · |
| Address) | , Birmingham, Alabama 35205 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama |
| COUNTY OF SHELBY | LL MEN BY THESE PRESENTS. |
| that in consideration of Sixty-one Thou | sand and No/100 |
| o the andersigned Brantor. | a corporation, a corporation, the receipt of which is hereby acknowledged, the bargain, sell and convey unto |
| W. Michael Willia | ms and Linda J. Williams |
| f them in fee simple, together with every continuated in Shelby County, Alabar Lot 26, in Block 7, according to | o the Survey of Southwind, Fourth Sector, as recorded Office of the Judge of Probate of Shelby County, Alabam |
| Terrace; (3) Utility easements a Misc. Book 27, Page 978; (5) I Page 359; (6) Easements regar | s; (2) A 35 foot building set back line from Tahiti as shown on recorded map; (4) Restrictions recorded in Permit to Alabama Power Co. recorded in Deed Book 316 ding underground cables recorded in Misc. Book 28, Alabama Power Co. recorded in Misc. Book 28, Page 64 |
| \$54,900.00 of the purchase prices simultaneously herewith. | ce recited above was paid from a mortgage loan closed |
| 19791024000138990 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/24/1979 12:00:00AM FILED/CER | |
| | 379 OCT 24 PM 1: 46 |
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| them, then to the survivor of them in fee simple, singent remainder and right of reversion. And GRANTEES, their heirs and assigns, that is law trances, unless otherwise noted above, that it has | GRANTEES for and during their joint lives and upon the death of either of and to the heirs and assigns of such survivor forever, together with every consaid GRANTOR does for itself, its successors and assigns, covenant with said fully seized in fee simple of said premises, that they are free from all encumas a good right to sell and convey the same as aforesaid, and that it will and lefend the same to the said GRANTEES, their heirs, executors and assigns |
| IN WITNESS WHEREOF, the said GRAI who is authorized to execute this conveyance, has | NTOR, by its President, Donald M. Acton shereto set its signature and seal, this the 22 day of Oct., 19 79. |
| TTEST: | CORNERSTONE PROPERTIES, INC. |
| | By Dorald M. active |
| TATE OF ALABAMA COUNTY OF JEFFERSON | Donald M. Acton, President |
| I, the undersigned tate, hereby certify that Donald M. A | a Notary Public in and for said County in said |

whose name as

President of Cornerstone Properties, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 22nd day of October, 5, 19 79.

P. O. Sext 3.00 A Notary Public Notary Public