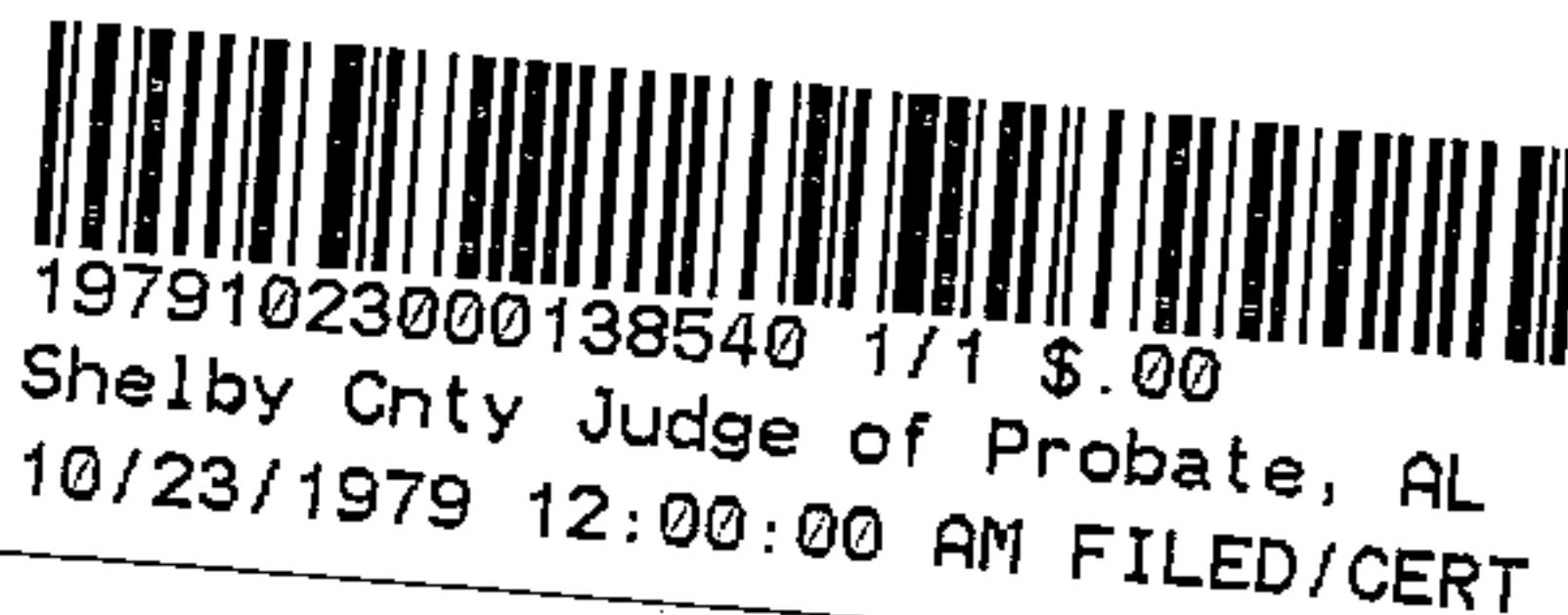


STATE OF ALABAMA)
JEFFERSON COUNTY)

instrument prepared by Ka [redacted] ackmon
FULL SATISFACTION OF RECORDED LIEN

1004

Know All Men By These Presents, That, the undersigned Citicorp Person To Person Financial
Center, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Phillip Reid King and Rubie Smith King
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 391, Page No. 467, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.



In Witness Whereof, the undersigned, Citicorp Person To Person Financial Center
has caused these presents to be executed this 17th day of October, 19 79
Citicorp Person To Person Financial Center

William C. Perry
William C. Perry Area Vice President

1979 OCT 23 AM 8:48

Thomas A. Shannon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
William C. Perry whose name as Area Vice President of
Citicorp Person To Person Financial Center a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of October, 19 79.

✓ Person-to-Person Financial Center
#12 North 20th St.
Birmingham, AL 35203

Thomas A. Shannon, Jr.
Judge of Probate
Notary Public

My Commission Expires March 11, 1981