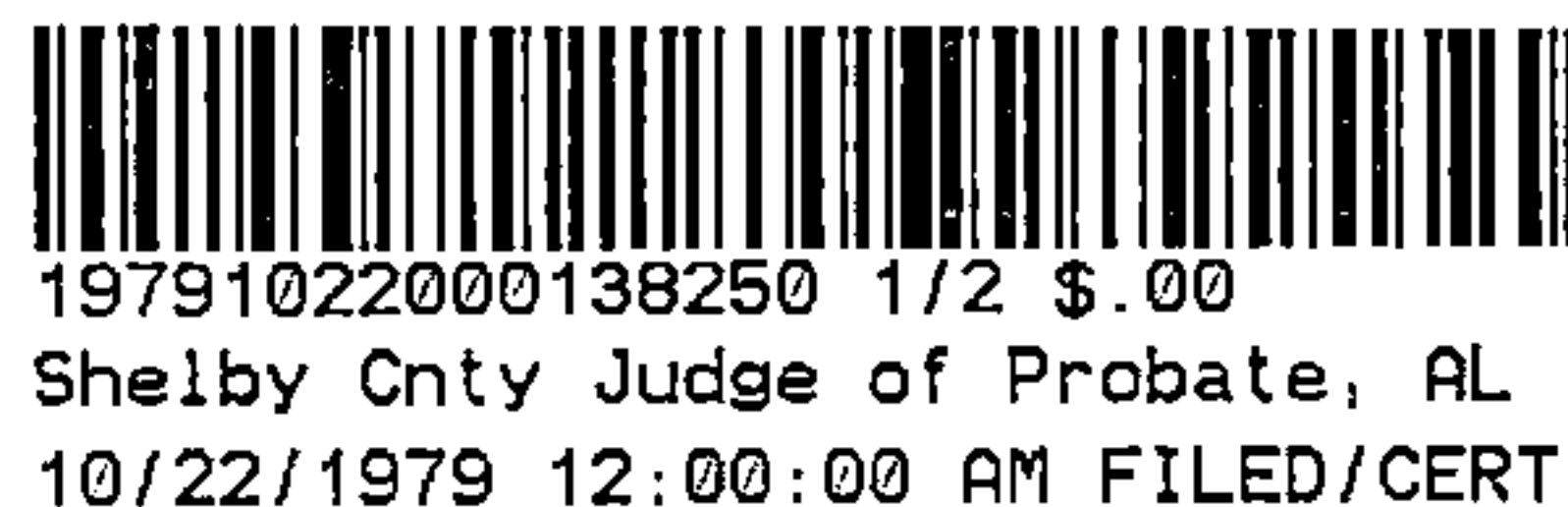


Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Seven Thousand Six Hundred Seventy & 48/100-Dollars (\$ 107,670.48) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by G & F Homebuilding Co., INC.

under date of 12-13-78 and recorded in the Probate Office of Shelby County, Alabama , in Volume 386 , Page 521 , the following described lot or parcel of land to wit:

See description attached as Exhibit "A" and made a part hereof.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 18th day of October 19 79 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 18th day of October 19 79 .

Wanda F. Sisson
Notary Public
My Commission Expires May 4, 1980

This Instrument Was Prepared
BY: Vallie H. Shipp/dkc
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

F60196



19791022000138250 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/22/1979 12:00:00 AM FILED/CERT

Exhibit "A"

BOOK 33 PAGE 318

A parcel of land situated in the Northwest Quarter of the Northeast Quarter of Section 29, Township 19 South, Range 2 West in Shelby County, Alabama, being more particularly described as follows: Commence at the Southeast Corner of the Northwest Quarter of the Northeast Quarter of Section 29, Township 19 South, Range 2 West and run North along the East line of said Quarter-Quarter Section 835.0 feet to the Point of Beginning; thence an angle to the left of $96^{\circ}56'30''$ and run Southwesterly 365.26 feet to the Southeasterly right-of-way of Indian Crest Road as constructed thirty feet from the center line of said road; thence an angle to the right of $108^{\circ}24'32''$ to the tangent of a curve to the left having a radius of 2546 and a central angle of $2^{\circ}17'32''$; thence run Northeasterly along the arc of said curve 101.86 feet to a point of reverse curve to the right having a radius of 282.30 feet and a central angle of $29^{\circ}55'58''$; thence run Northeasterly along the arc of said curve on the Southeasterly right-of-way of Indian Crest Road 147.48 feet; thence an angle to the right of $74^{\circ}23'21''$ from tangent of said curve and run Southeasterly 310.44 feet to the Easterly line of said Quarter-Quarter Section; thence an angle to the right of $66^{\circ}30'11''$ and run South along the East line of said Quarter-Quarter Section 65.35 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 OCT 22 AM 8:46

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 300
Ind. 100
1400