## RESURVEY OF LOTS 5,6,47 FIRST ADDITION TO KERRY DOWNS

SITUATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 1950, RANGE ZW. SHELBY COUNTY, ALABAMA

BCALE: ("=30"

JUNE 1980

PREPARED BY

BETHEL W. WHITSON CO. INC. 4124 35 AVENUE SOUTH BHAM, ALA. 35222

## STATE OF ALABAMA SHELBY COUNTY

The undersigned John C. Gustin III, surveyor and James O. and Tommye O. Lunceford and William F. and Alma Y. Jordan, owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as RESURVEY OF LOTS 5,6,7 FIRST ADDITION TO KERRY DOWNS, showing the subdivisions into which it is proposed to divide seld lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the survey of FIRST ADDITION TO KERRY DOWNS, as recorded in Map Book 7. Page 73, in the Probate Office of Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners dedicate streets, alleys and public grounds as shown by said plat or map. The undersigned appoint Shelby County as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that we have full authority to execute this instrument and map.

Dated this the 11th day of June, 1980. JOHN C. GUSTIN III, SURVEYOR ALABAMA REGISTRATION # 9322 JAMES O. LUNCEFORD TOPTYE D. LUNCEFORD ALMA V. JORDAN

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, as Motary Public in and for said County and State, do hereby certify that John C. Gustin III, whose name is signed to the foregoing certificate as a surveyor and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual (or in any other capacities) with full authority therefor.

GIVEN UNDER MY hand and seal this the 12-5 day of June. 1980.

CHINER

## STATE OF ALABAMA JEFFERSON COUNTY

I. the undersigned, as Motery Public in and for said County and State, do hereby certify that James O. Lunceford, Tommye O. Lunceford, William F. Jordan, and Alma V. Jordan, all of whom are signed to the foregoing certificate as owners, and who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority therefor.

GIVEN UNDER MY hand and seal this the 2/st day of October. 1980.

alvert Hydle
NOTARY PUBLIC

SHELBY COUNTY PLANNING COMMISSION