Eleven Thousand & Two Hundred & Forty Four & No/100 (\$11,244.0()-DOLLARS

19791019000136790 1/1 \$.00

Shelby Cnty Judge of Probate, AL

10/19/1979 12:00:00AM FILED/CERT

That in consideration of

/ (Name)	C.B.Holliman
(Addraga)	1917 Post Oak Road Birmingham, Alabama 35216
Form 1-1-7 Rev. 8-70	CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingha n, Alabama
STATE OF ALABAM COUNTY OF SHEL	A KNOW ALL MEN BY THESE PRESENTS.

Pelham Industrial Park Inc., a co poration, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowle lged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

C.B.Holliman and Wife, Leta J.Holliman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama. situated in

A Parcel of land located in the NW 1/4 of SE 1/4 of Sec. 14, Twp. 20 South, R-3-W, more particularly described as follows: Commence at the Southwest corner of the NW1/4 of SE 1/4 of said Section 14; thence in a Northerly direction along West line of said 1/4-1/4 Section a distance of 536.56 feet to a point on the N.E. right-of-way line of Parker Drive; thence 41 deg. 28' 50" right in a Northeasterly direction along said R.O.W. line a distance of 210.82 feet to the point of beginning; thence continue along last described course in a Northeasterly direction a distance of 180 feet; thence 90 deg. left in a Northwesterly direction a distance of 140 feet; thence 90 deg. left in a Southwesterly direction a distance of 180 feet; thence 90 deg. left, in a Southeasterly direction a distance of 140 feet to the point of beginning. Situated in Shelby County, Alabama.

This Conveyance subject to:

(1). Taxes for 1980.

 \bar{z} (2). Right of way to Alabama Power Company recorded in Deed Book 76, Page 307; in Deed Book 169, Page 19, and in Volume 182, Page 56, in Probate Office.

(3). Permit to South Central Bell Telephone Co. recorded in Deed Book 285, Page 183, in Probate Office.

(4). Easement to Alabama Power Co. dated June 14,1978, recorded in Deed Book 313, Page 190, in Probate Office.

(5). Rights and easements for water drainage as described in Deed To Weyerhaeuser Company dated May 4,1978, recorded in Deed Book 311, Page 953, in Probate Office.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Owen F. Parker President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the Stieday of October

PELHAM INDUSTRIAL PARK INC., ATTEST: Divide Miler Will: 23 Owen F. Parker President MONE OF PROSATT STATE OF ALABAMA

COUNTY OF SHELBY

a Notary Public in and for said County in said

The Undersigned, State, hereby certify that

Owen F. Parker Pelham Industrial Park Inc.,

President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

October

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