

This instrument was prepared by

902

(Name) C. Michael Greshaw, Attorney

(Address) 5506 Crestwood Blvd., Bham, Alabama 35212

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ~~Twenty-Two thousand and no/100~~ dollars (\$22,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, G. Brian Mitchel and wife, Ruth R. Mitchel and James H. Haggard and wife, Ann B. Haggard and James T. Cochran and wife, *RITA T COCHRAN*

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Edith P. Renneker

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NE corner of the SW quarter of the NE quarter of Section 36, Township 21 South, Range 1 West, Shelby County, Alabama, thence run Southerly along the East line of said quarter-quarter section a distance of 719.30' to a point, thence 89°47' to the right and run Westerly a distance of 1238.0' to a point, thence 90°13' to the right and run Northerly a distance of 712.50' to the North line of said quarter-quarter section, thence 89°28' to the right and run Easterly along this North line a distance of 1238.04' to the point of beginning.

Said property contains 20.34 acres more or less.

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19791019000136560 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/19/1979 12:00:00AM FILED/CERT

OCT 19 PM 1:44

Deed 22.00  
Rec. 3.50  
Sub. 1.00  
26.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 19 day of October, 1979.

*G. Brian Mitchel* (Seal)

*Ruth R. Mitchel* (Seal)

*James T. Cochran* (Seal)

*Rita T. Cochran* (Seal)

*James H. Haggard* (Seal)

*Ann B. Haggard* (Seal)

STATE OF ALABAMA  
Jefferson COUNTY

General Acknowledgment

I, Sonya R. Speed, a Notary Public in and for said County, in said State, hereby certify that G. Brian Mitchel and wife, Ruth R. Mitchel and James H. Haggard and wife, Ann B. Haggard and James T. Cochran and wife, Rita T. Cochran, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of October, 1979 A. D., 1979

*Sonya R. Speed*  
Notary Public.

My Commission Expires April 22