P. O. Box 10025 Birmingham, Al 35202

MOLTON, ALLEN & WILLIAMS, INC.

P. O. BOX 10025

BIRMINGHAM, ALABAMA 35202

ASSIGNMENT OF MORTGAGE

Alabama STATE OF Shelby Cnty Judge of Probate, AL 10/18/1979 12:00:00 AM FILED/CERT Shelby COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that Molton, Allen & Williams, Incorporated, a corporation organized and existing under the laws of the State of Alabama, for value received to it in hand paid by Federal National Mortgage Association hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto the said Assignee that certain mortgage dated on the 20th day of September , executed by William Howard Anderson and wife, Judith D. Anderson 19 79 , of the records of the Judge of and recorded in Working/OR 396 Page 576 , County Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said Molton, Allen & Williams, Incorporated. IN WITNESS WHEREOF, the said Molton, Allen & Williams, Incorporated, has caused this instrument to be executed in its name by William T. Bishop, its Senior Vice President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 12th day of October , 19 79 MOLTON, ALLEN & WILLIAMS, INCORPORATED William T. Bishop, Senior Vice President TOTAL THIS 39 OCT 18 AM 10: 39 ATTEST: JUDGE OF PROBATE Dec. 1.50 J Thomas Duke, Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose name as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a coporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said coporation. Given under by hand and official seal, this the 12th day of October

My Commission Expires: