

F-1955 (Ala. & Miss.)
Rev. 11/75

REAL 1830 PAGE 439

PARTIAL RELEASE

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FLB NO. 236122-8-1

19791018000136150 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/18/1979 12:00:00 AM FILED/CERT

STATE OF Alabama
COUNTY/PARISH OF Etowah

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by David B. & Elizabeth A. Champlin, recorded in Book 389 & 1736 Page 687 & 736, of the land mortgage records of Shelby & Jefferson-Respective County, Alabama, does hereby release from said mortgage/deed of trust the following:

Begin at the NE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24, T-21-S, R-3-W, and run westerly along the north side of said quarter-quarter for 646.37 ft., then turn an angle of 128 deg. 48 min. 59 sec. to the right and run northeasterly for 126.89 ft., then turn an angle of 51 deg. 25 min. 39 sec. to the right and run easterly for 787.65 ft., then turn an angle of 86 deg. 38 min. 50 sec. to the right and run southerly for 516.81 ft., then turn an angle of 93 deg. 21 min. 54 sec. to the right and run westerly for 226.07 ft., to an existing iron on the East side of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24, then turn an angle of 86 deg. 38 min. 15 sec. to the right and run northerly along the East side of said quarter-quarter for 420.15 ft. back to the point of beginning.

The above described parcel contains 4.03 acres and is subject to the easements, rights of ways, and restrictions of record.

Except as hereinabove provided said mortgage shall remain in full force and effect.

Signed for identification,

THE FEDERAL LAND BANK OF NEW ORLEANS,
BY: F.L.B.A. of GADSDEN

BY: Spencer D. Swan
Its President

BOOK 33 PAGE 301

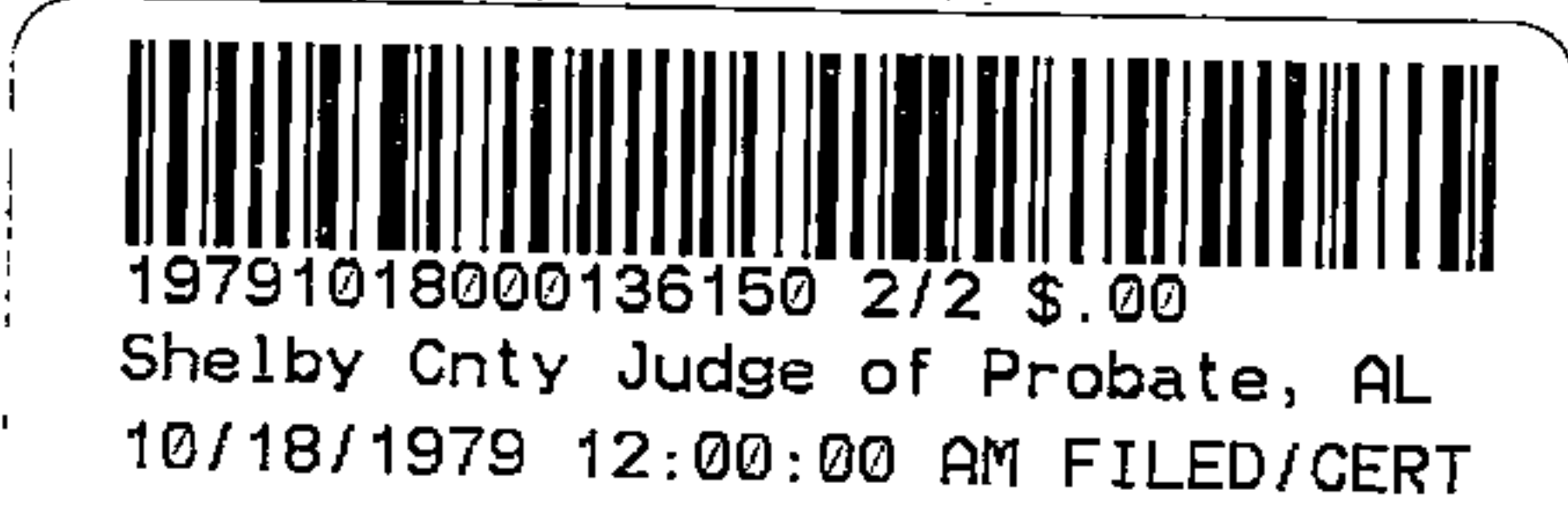
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In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 16 day of October, 19 79.

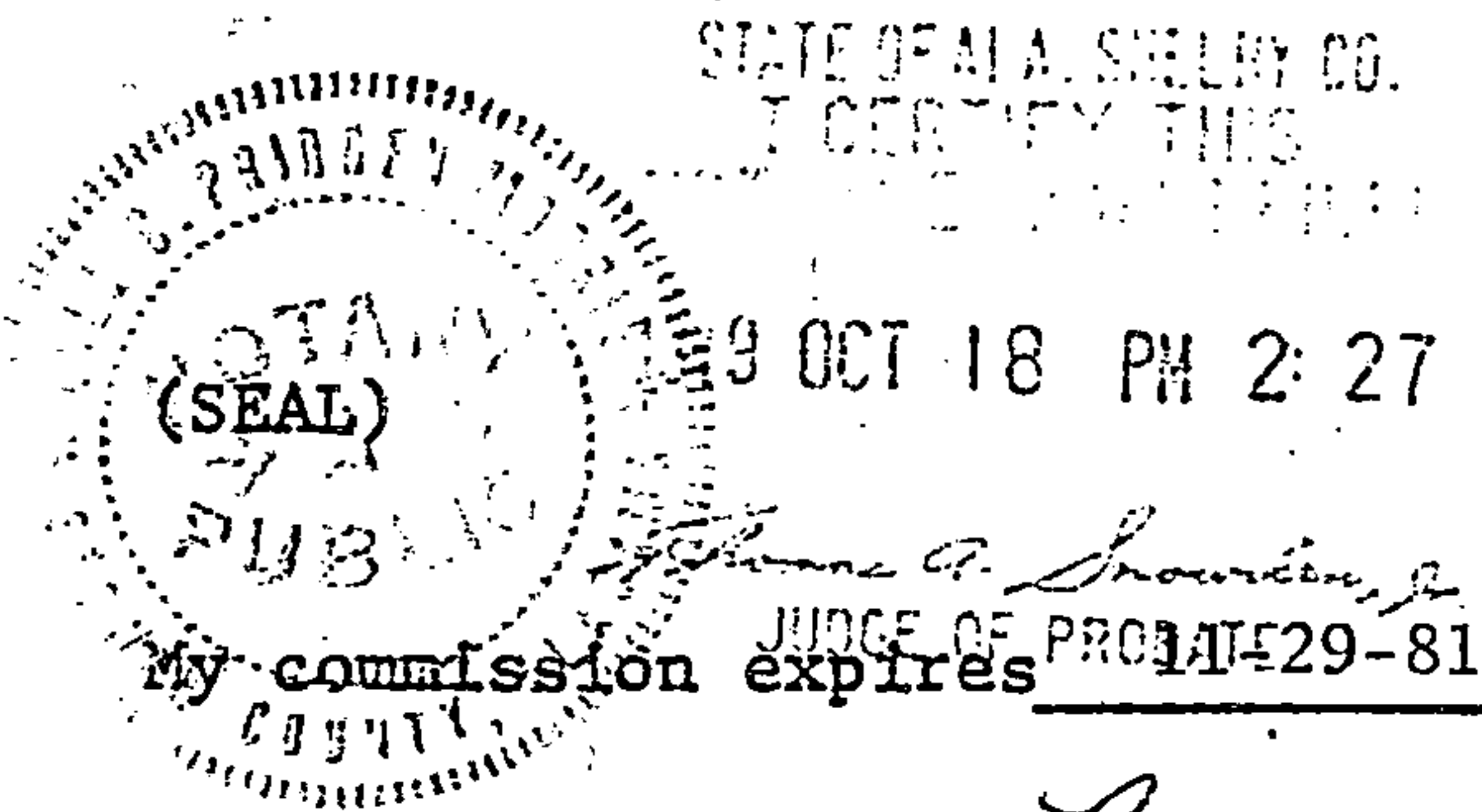
THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
Gadsden, Alabama
BY: Spencer D. Swan
Its President

STATE OF Alabama
COUNTY/PARISH OF Etowah

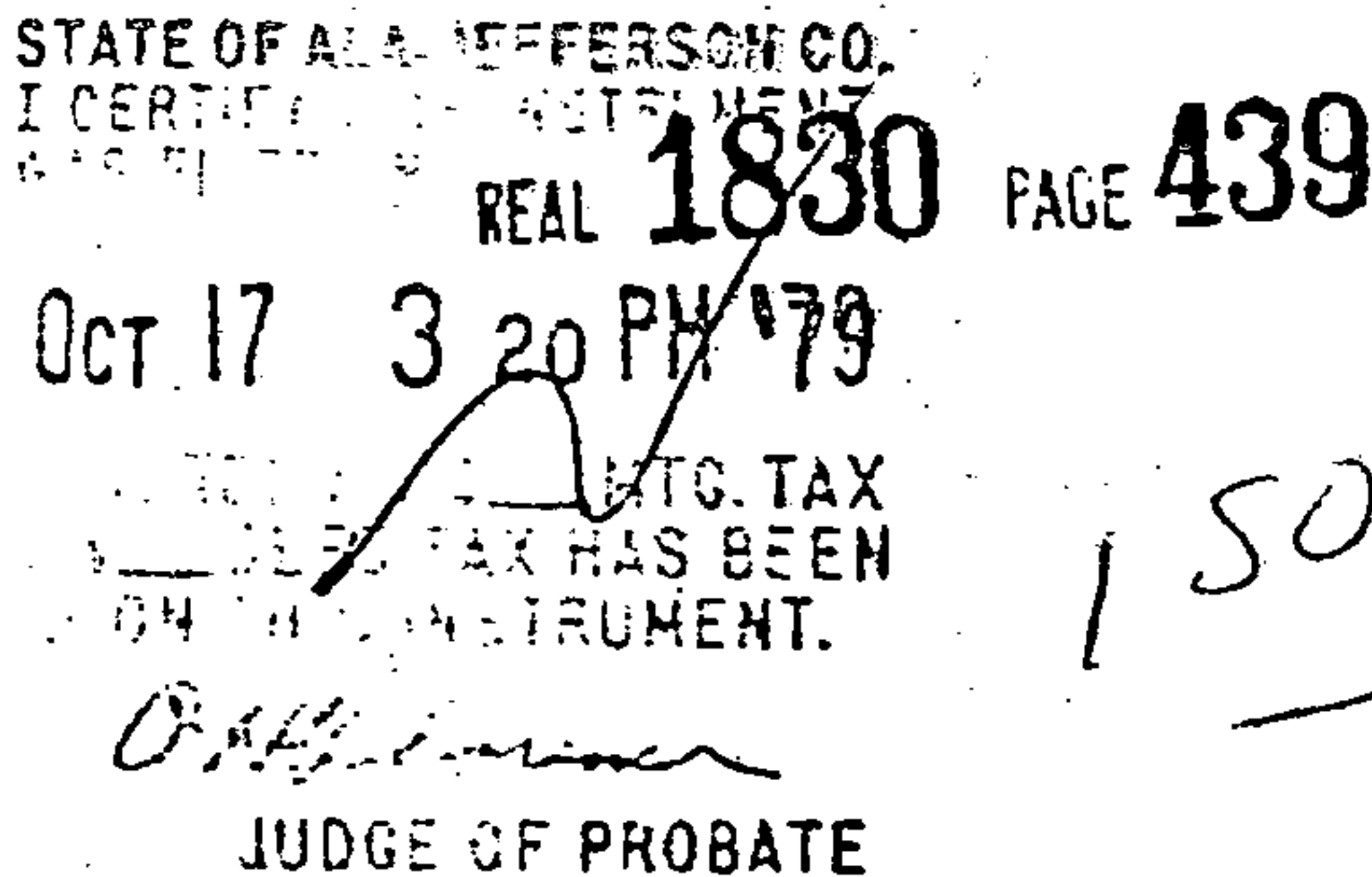


I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16 day of October, 19 79.



Lulu C. Bridgen Morris
Notary Public



Per 3.00
Ind 1.00
David B. Chapman \$ 4.00
2205 Royal Crest Cir.
Birmingham (Victoria) 35216

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