STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

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hich said mortgage was recorded in the office of the Judg 394 418 394 Book No. 417 Page No. Book No. Page , Page , attisfy said mortgage. That part of the Nwt of the Nwt of Section 3 Shelby County, Alabama, described as follows said t-t Section and run thence Northerly als 498.27 feet; thence 89 deg. Ol min left 100 of land herein conveyed; thence continue alor 236.5 feet; thence 89 deg. Ol min. right Nor right Easterly 236.5 feet; thence 89 deg. Ol of beginning. Mineral and mining right except In Witness Whereof, the undersigned, FORD as caused these presents to be executed this 16 SIMF STAIN SELENCE. FO by 10	and the under and the under the East to the last therly 166 min, right ted. AN MANAGER AN MANAGER	Court of Jeffer (and assigned resigned does for the Second of the Second of the point of the poi	by Count i to further here a, Range outheast said 4- beginni d course thence 9 y 166.09	y, Alabama, in by release and l West, corner of \$\frac{1}{4} \text{ Section} \ ng of tract Westerly O deg. 59 n \$\frac{1}{2} Get to the stantantantantantantantantantantantantant
Book No. 417 Page No. Book No. 417 Page No. Book No. 417 Page No. Book No. Page ,) attisfy said mortgage. That part of the NW½ of the NW½ of Section 3 Shelby County, Alabama, described as follows said ½-½ Section and run thence Northerly alays. 27 feet; thence 89 deg. Ol min left 100 of land herein conveyed; thence continue alox 236.5 feet; thence 89 deg. Ol min. right Nor right Easterly 236.5 feet; thence 89 deg. Ol of beginning. Mineral and mining right exceptions of beginning. Mineral and mining right exceptions as caused these presents to be executed this by IO SINGLE AND SELECTION BY INC. SINGLE AND SELECTION FOR BY INC. SINGLE AND SELECTION BY INC.	and the under L, Township Commence ong the Eastert to the ng the lasterly 166 min, right ted. MOTOR CRED day of RD MOTOR C. WALTER L. AN MANAGER	cand assigned resigned does for signed does for the Seat the Seat the Seat line of the point of the mentione of the souther! 1979101800 Shelby Cht 10/18/1975 OCTOBER REDIT COMPANY OCTOBER	further here further here Range outheast said 4- beginni d course thence 9 y 166.09	l West, corner of Section ng of tract Westerly Odeg. 59 feet to the s.00 Probate, AL
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In Witness Whereof, the undersigned, Sig Oct 18 AM 8: 09	Commence ong the East to the last therly 166 min, right ted. RD MOTOR CRED day of RD MOTOR C. WALTER I. AN MANAGER	p 18 South e at the S st line of e point of t mentione .09 feet; t Southerl 1979101800 Shelby Cnt 10/18/1979 OCTOBER REDIT COMPANY CREDIT COMP	Range outheast said 4-beginning thence 9 y 166.09	l West, corner of Section ng of tract Westerly Odeg. 59 feet to the s.00 Probate, AL
That part of the NW1 of the NW2 of Section 3. Shelby County, Alabama, described as follows: said \(\frac{1}{2} \) Section and run thence Northerly along 236.27 feet; thence 89 deg. Ol min left 100 of land herein conveyed; thence continue along 236.5 feet; thence 89 deg. Ol min. right Norright Easterly 236.5 feet; thence 89 deg. Ol of beginning. Mineral and mining right except of beginning. Mineral and mining right except as caused these presents to be executed this SIMPLEMAN SELECTION OF BY INC. SIMPLE	commence ong the East to the last the last there is the last there is the last there is the last there is the last last the last last last last last last last last	e at the Sat line of a point of the mentione of the set; at Southerland Shelby Cnt 10/18/1979 OCTOBER REDIT COMPANY OCTOBER RELLY	beginning thence 9 166.09	corner of Section ag of tract Westerly O deg. 59 rest to the state of
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JUDGE OF PROBATE Rec. 1.50				•
FEEED SON COUNTY!		GENERAL	_ ACKNOW	YLEDGEMEN.
2.50				
Notary Public I, the undersigned, Judge of Probate, in and for said	County in sai	rid State, herei	by certify t	hat
whos	e name is sig	gned to the fore	egoing instr	ument, and who
s known to me, acknowledged before me on this day that, being in he same voluntarily on the day the same bears date.	formed of the	contents of th	he instrume	nt, he execute
- ·	_1			10
Given under my hand and Official seal this	ααy or	<u> </u>		, 19
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Judo	e of Probate		 	<u> </u>
•	ry Public	_	•	•
TATE OF ALABAMA) EFFERSON COUNTY)	·	ORPORATE	ACKNOW	LEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for said WALTER L KELLY whose name	e αs LOAN	MANAGER	· · · · · · · · · · · · · · · · · · ·	C
FORD MOTOR CREDIT COMPANY a corporation, is me, acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for and	of the conten	nts of the inst	trument, he,	d who is know, , as such office
Given under my hand and Official seal this		GCTOBER		, 19

PROBATE-70

Consumer Loan Financing
11 West Oxmoor Road
Homewood, Alabama 35209

Judge of Probate

Notary Public