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(Address) 1933 Montgomery Highway CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

Jefferson COUNTY OF

Thirteen Thousand and no/100-----That in consideration of

Lamco, Inc. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Bennie C. Day and wife, Janet L. Day

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit; situated in

> Lot 9, Hunters Point as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 7, page 24, less and except the following part of Lot 9, said part being more particularly described as follows: Beginning at the northeast corner of Lot 9 that is on the east right-of-way line of Hunters Point Circle, run in a southeasterly direction along the line common to Lots 8 and 9 for a distance of 107.00' to an existing iron corner, thence turn an angle to the right of 161° 26' 03" & run in a westerly direction for a distance of 147.72' to a point on the south right-of-way line of said Hunters Point Circle, thence turn an angle to the right and run in a northeasterly direction along the curved right-of-way line of said Hunters Point Circle for 61.23' more or less, to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Shelby Cnty Judge of Probate, AL 10/17/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Barbara B. Lambert President. IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11thday of

ATTEST: deed tay 1300

LAMCO, INC.

Lind 100

Secretary

President

Alabama STATE OF COUNTY OF Jefferson'

the undersigned

a Notary Public in and for said County in said

State, hereby certify that whose name as

Barbara B. Lambert

President of Lamco, Inc.

Secretary

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 11th

October day of

Notary Public

CORLEY MOMOS, MALLY ONG & GO, MGS, ATTORNEYS

BIRMINICHAM, ALASAMA 33209