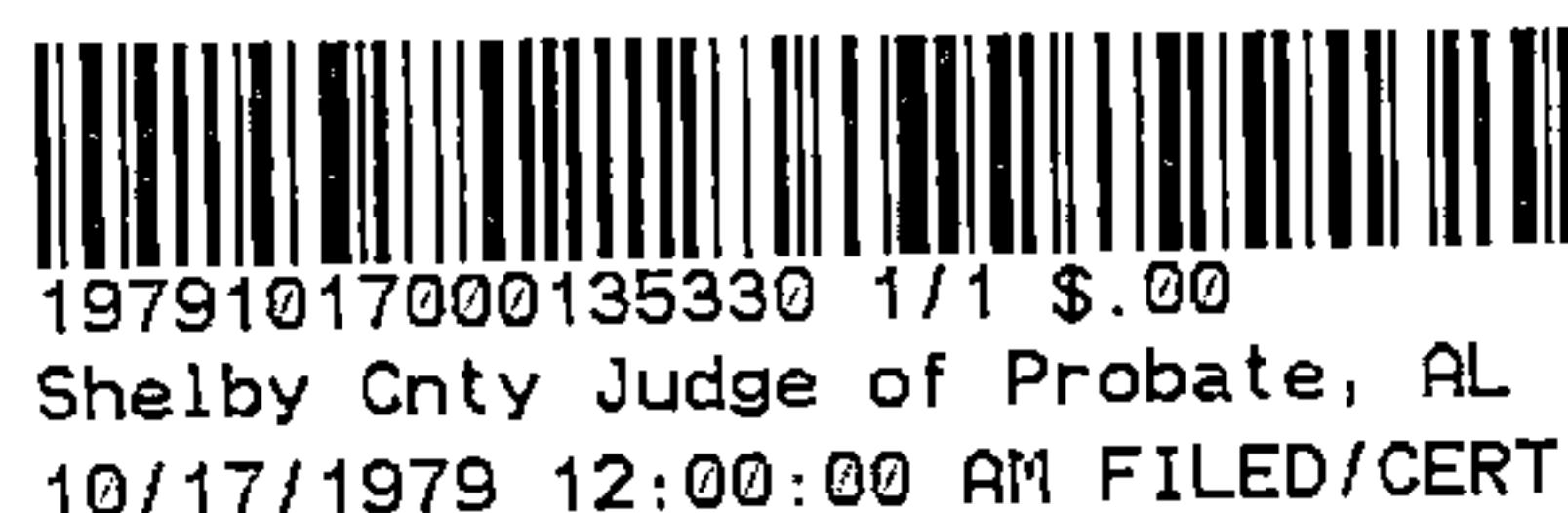


746

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty-Three Thousand Six Hundred Twenty-Five Dollars (\$ 53,625.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Lamco, Inc. to Engel Mortgage Company, Inc., recorded in the Office of Judge of Probate of Shelby County, Alabama, in Volume 384, Page 709, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Lamco, Inc.

_____ the following described lot or parcel of land to wit:

Lot 13, Hunters Point as recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 7, page 24

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 3 day of October, 1979.

rec. 1.50
ind 1.00
2.50

ENGEL MORTGAGE COMPANY, INC.

BY: _____

ITS: Vice President

STATE OF Alabama
COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED

1979 OCT 17 AM 9:09

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Joel D. Cornett whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 3 day of October, 1979.

Barbara H. Hines
Notary Public

My Commission Expires May 2, 1982

This instrument prepared by:

Carolyn Elliott

After recording, return to:
Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

Engel Mortgage Company, Inc.

Post Office Box 847

Bi _____ am, Alabama 35201

ATTENTION: Construction Dept.

Cor. Lee & ... 7/10/1982 ... 1432 ...

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