STATE OF ALABAMA JEFFERSON COUNTY This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Robert R. Nichols and wife, Doris E. Nichols

did heretofore execute a mortgage to the undersigned, which said mortgage is Shelby

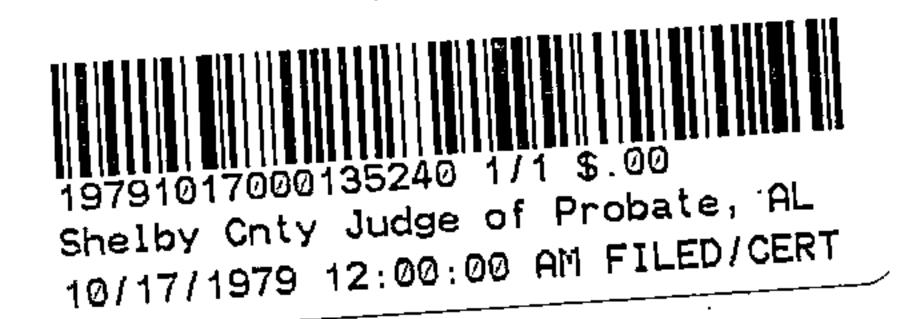
recorded in Volume 326 , Page 753 , Probate Office of MRXXEXEDE County Columbiana 35051

Buxringham, Bessermer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 12th day of October, 197\_9.



BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Cresident Crange 138.

ATTEST:

BOOK

Mec. 1.50 and 1.00

Senior Vice President and Secretary

1979 OCT 17 AM 9: 26

JUDGE OF FRORATE

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 12th day of October, 1979.

My Commission Expires 4-14-82

Birmingham

Notary Public:

AND LOAN ASSOCIATION

14079

TELL STREET