STATE OF Alabama) 6010 WE 0170 06 0015 900
COUNTY OF Shelby Selkirk Sewage Lift Pump Inverness District Sub. COUNTY OF Shelby COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
2154 Trading Corporation d/b/a Inverness
Fletcher Properties of Alabama, Inc., as Manager
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to itin hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, transclosures and other appliances and facilities useful or necessary in
CI connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:
7, page 149 in the office of Judge of Probate, Shelby County,

In Section 11, Township 19 South, Range 2 West.

19791015000134260 1/5 \$.00 Shelby Cnty Judge of Probate, AL 10/15/1979 12:00:00AM FILED/CERT

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

	IN WITNESS WHEREOF,	the said 2154 Trading Corporation d/b/a Inverness;
O F	letcher Properties of Alabama, In	nc., as Mgr. has caused this instrument to be
V2	executed in its name by Howa	rd B. Nelson, Jr.
ソ	as its Vice President	, and attested by Dean E. Chitwood
BOOK	its	Controller , and its corporate seal to
	be hereto affixed, on this the	11th day of September,
	19_79	
		2154 Trading Corporation d/b/a Inverness Fletcher Properties of Alabama, Inc., as Manager
	ATTEST:	By Horand S Nal

Dean E. Chitwood

19791015000134260 2/5 \$.00 Shelby Cnty Judge of Probate, AL 10/15/1979 12:00:00AM FILED/CERT

Howard B. Nelson, Jr. - Vice President

	STATE OF Alabana)
	COUNTY OF Shelby)
	I, Anita Calvert Hyde
	a Notary Public, in and for said County in said State, hereby certify that
	Howard B. Nelson, Jr.
	whose name as <u>Vice President</u> of 2154 Trading Corporation d/b/a Inverness
laec	Properties of Alabama, Inc., as Mgra corporation, is signed to the foregoing
	instrument, and who is known to me, acknowledged before me on this day that,
	being informed of the contents of this instrument, he as such officer and
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	with full authority executed the same voluntarily for and as the act of said
	corporation.
	Given under my hand and official seal, this the llth
ř nnik Uvou	day of September , 19 79.
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	19791015000134260 3/5 \$.00 19791015000134260 3/5 \$.00 Shelby Cnty Judge of Probate, AL 10/15/1979 12:00:00AM FILED/CERT

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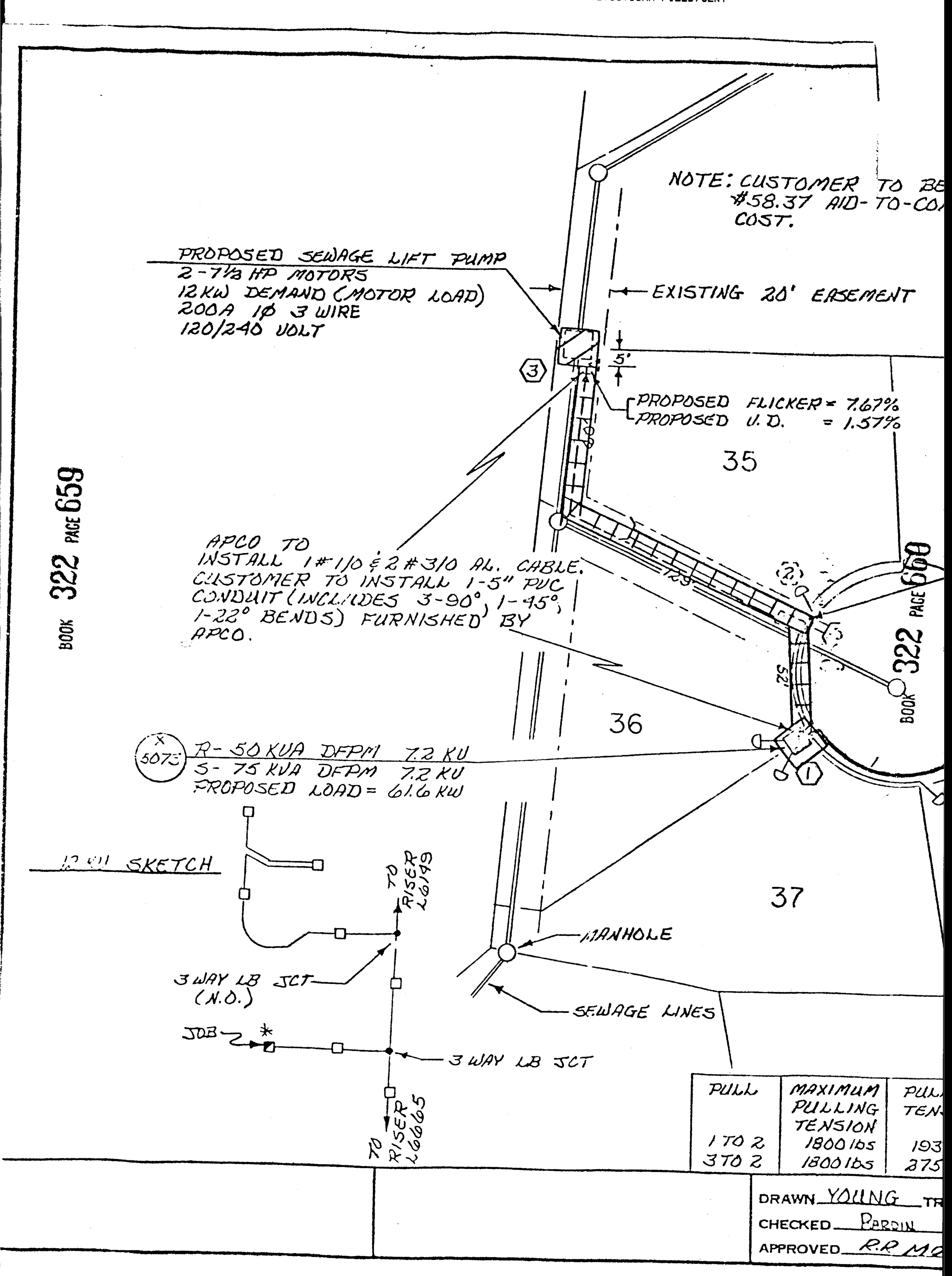
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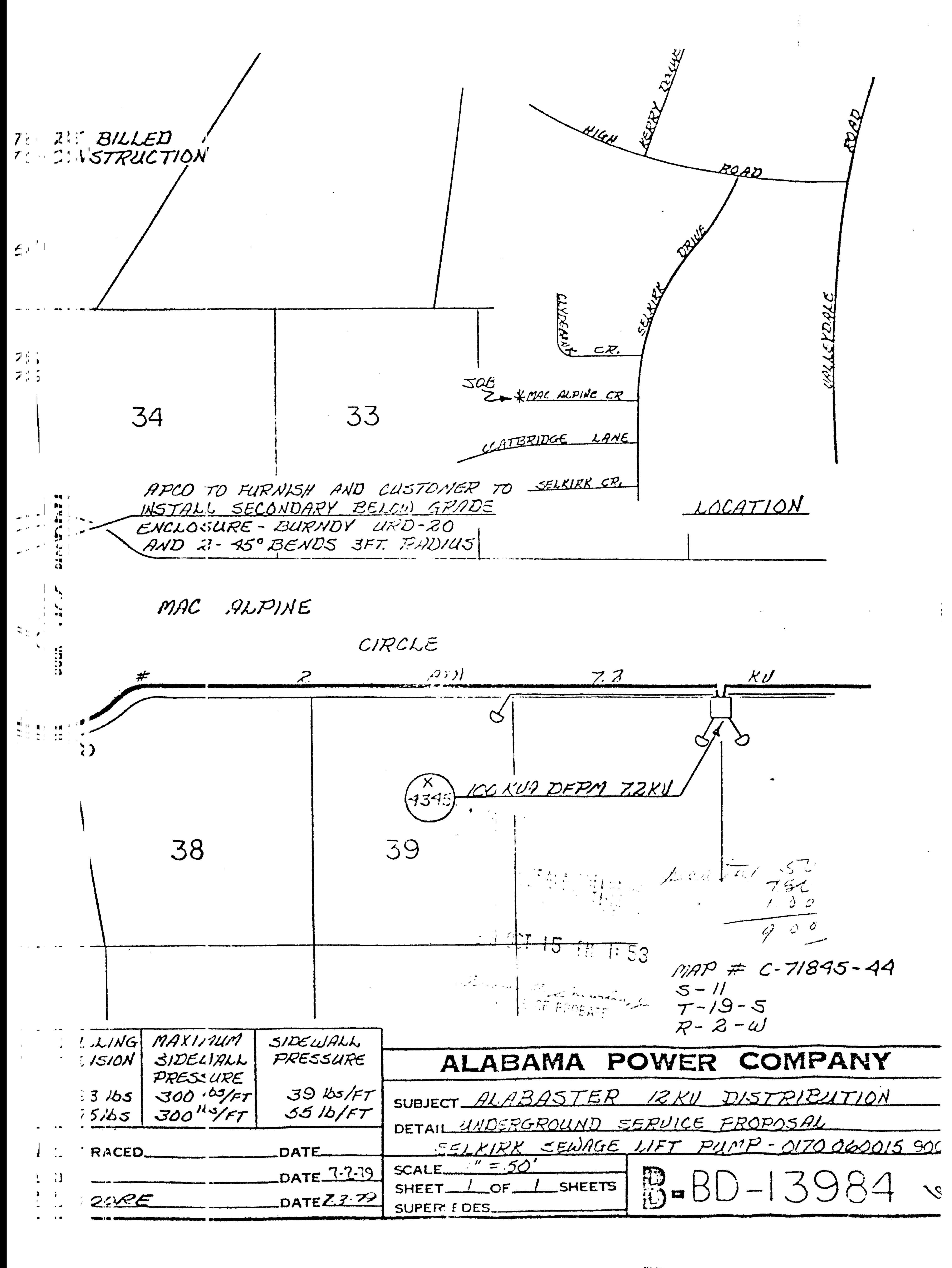
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My Commission Expires July 22, 1980.

Notary Public

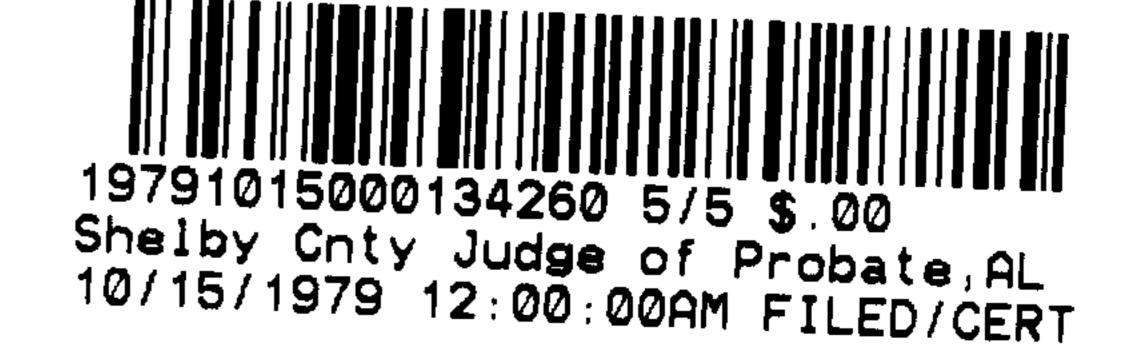
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