



19791015000133620 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/15/1979 12:00:00 AM FILED/CERT

USDA-FmHA
Form FmHA-AL 465-3
(Rev. 2-28-79)

This Instrument was prepared by:

Name Elizabeth H. Wright, State Director
Address Farmers Home Administration, USDA
Rm 717, Aronov Bldg., 474 So Court
St., Montgomery, AL., 36104

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by
E. E. Allred

and Anniece D. Allred, his wife, and by _____

and _____, recorded in the office of the Judge of Probate,

Shelby

County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	July 20, 1973	332	585-588 ✓
United States of America	August 6, 1975	347	785-788 ✓
Rerecorded	August 15, 1975	348	92-95 ✓

33 PAGE 170

BOOK or value received does hereby release from the lien of said mortgage(s) the following-described property:

Begin at the Northwest corner of Section 36, T-20-S, R-1-E, thence run East along the North line of said section a distance of 1336.10 feet; thence turn an angle of 92 deg. 25 min. 02 sec. to the right and run a distance of 892.29 feet; thence turn an angle of 87 deg. 34 min. 58 sec. to the right and run a distance of 963.90 feet; thence turn an angle of 87 deg. 37 min. 12 sec. to the left and run a distance of 243.11 feet; thence turn an angle of 105 deg. 25 min. 20 sec. to the right and run a distance of 385.15 feet to the West line of said section 36; thence continue in the same direction a distance of 96.97 feet; thence turn an angle of 79 deg. 57 min. 41 sec. to the right and run a distance of 996.13 feet, to the point of beginning. Situated in the NW 1/4 of the NW 1/4, Sec. 36, and the NE 1/4 of the NE 1/4, Sec. 35, T-20-S, R-1-E, Shelby County and containing 30.00 acres. Said land situated, lying and being in Shelby County, Alabama.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 18th day of September, 19 79, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Elizabeth H. Wright, State Director
Farmers Home Administration
United States Department of Agriculture

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STATE OF ALABAMA

COUNTY OF MONTGOMERY

ss:

ACKNOWLEDGMENT

I, Marion B. Barefield, a Notary Public in and for said County in said State, hereby certify that Elizabeth H. Wright, whose name as State Director, Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, the above named person, in the capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of September, 19 79.

Marion B. Barefield
Marion B. Barefield Notary Public
State of Alabama at Large

(SEAL)

My commission expires:

June 6, 1982

OCT 15 AM 11:45

JUDGE OF PROBATE

Rec. 4 00

Del 1 00

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