Alabama. FULL RELEASE OF MORTGAGE	-
STATE OF ALABAMA)	
) KNOW ALL MEN BY THESE PRESENTS: That,	•
JEFFERSON COUNTY) Homer Lincoln and wife, Gladys F. Lincoln	
WHEREAS, , did heretofore on the $\begin{array}{cccccccccccccccccccccccccccccccccccc$	•
19 79, execute a mortgage to City National Bank of Birmingham, a national banking as	soc.
which said mortgage is recorded in Volume 396, page 53, Probate Office	
of Jefferson County, Alabama, (which said mortgage was transferred to The City	
National Bank of Birmingham, a national banking association, by transfer appearing	
in said Probate Office in Volume, page;) and	
WHEREAS, the indebtedness secured by said mortgage has been paid to The	
City National Bank of Birmingham in full,	
NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,	-
does hereby acknowledge satisfaction and payment in full of said indebtedness and	•
hereby releases and discharges the property described in said mortgage from the	•
lien of same.	-
IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these	
presents to be signed in and by its corporate name by Jack R. Armistead	
its Assistant Vice President , thereunto duly authorized on this the	•
10 day of <u>October</u> , 19 <u>79</u> .	
THE CITY NATIONAL BANK OF BIRMINGHAM?	
STATE OF ALA SHELLINGS. BY F. G. WANNELLINGS. BY F. G. WANNELLINGS.	

TATE OF AIABAMA)

STATE OF AIABAMA)

19791012000133240 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/12/1979 12:00:00 AM FILED/CERT

I, the undersigned authority, a Notary Public, in and for said County,

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jack R. Armistead whose name as Assistant Vice President of The City National Bank of Birmingham a national banking association, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10 day of October

BOOK

Suban Public Notary Public

My Commission Expires July 25, 1982

Assistant Vice President

