

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

19791012000133160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/12/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, JEAN Z. HOLLADAY

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the _____ day of _____, 19____, and is recorded in Volume 368, page 676, Probate Office,

SHELBY County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its ASSISTANT VICE-PRESIDENT on this the 11th day of OCTOBER, 19 79.

✓JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY BY
I CERTIFY THIS

Assistant Vice-President

OCT 12 AM 8:38

STATE OF ALABAMA
COUNTY OF JEFFERSON

Rec. 1.50
Jud. 1.00
2.50
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that

STEPHEN K. SWOFFORD

whose name as ASSISTANT VICE-PRESIDENT of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of OCTOBER, 19 79.

This instrument was prepared by

Lisa C. Blackman

215 North 21st Street
Birmingham, Alabama 35203

[Signature]
Notary Public

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