

COUNTY OF SHELBY

Mtgr. Stephen W. Sherman

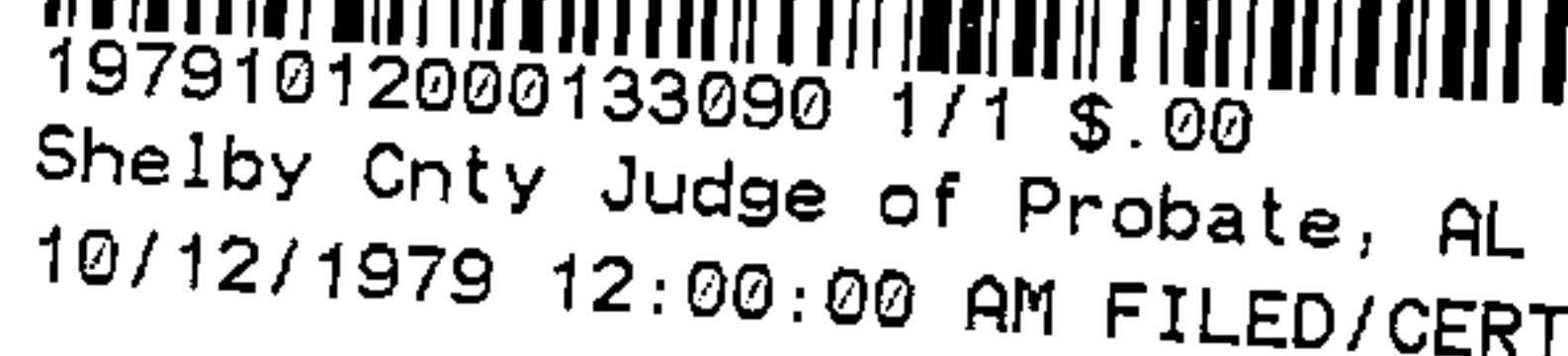
FNMA No. 1-01-007284-1

FILE/VA No.

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

That certain mortgage executed by Stephen W. Sherman and wife, Delores M. Sherman, to Johnson & Associates Mortgage Company, in the amount of \$45,000.00, dated the 9th day of February, 1979, and filed for record on 21st day of February, 1979, in the Office of the Probate Judge of Shelby County, in Volume 388, Page 433. Said mortgage assigned to the Federal National Mortgage Association by assignment dated February 9, 1979, and filed for record on March 19, 1979 in Volume 29, Page 984, in said county.



The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by JAMES H. WHITEHEAD, its duly authorized SEPTMBER, 1979 Vice President on this the 24th day of

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY James H. Whitehead  
JAMES H. WHITEHEAD Vice President

STATE OF GEORGIA)  
                                ) SS.  
COUNTY OF FULTON)

I, ALLENE G. DeCOCK, a Notary Public in and for said County in said State, hereby certify that JAMES H. WHITEHEAD whose name as \_\_\_\_\_ Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 24th day of SEPTEMBER 19 79.

Allene G. DeCook  
 Notary Public, Georgia at Large  
 My Commission Expires: 8-22-82.  
 (SEAL)

OFFICE OF ALA. SHERIFFS' ASSOCIATION

The assignment was received by

[illegible]

*Journal of Management Studies*, 19(6), 701-718.

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Environ. Health Persp. 35:223

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Rec. 150  
Incl. 100

250