


## CORPORATE RELEASE

STATE OF ALABAMACOUNTY OF SHELBY


19791012000133070 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/12/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, O. D. LITTLETON AND WIFE, LEAH LAINE LITTLETON

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 30th day of December, 19 59,  
and is recorded in Volume 264, page 172, Probate Office,

SHELBY County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Assistant Vice-President on  
this the 11th day of October, 19 79.

✓ JEFFERSON FEDERAL SAVINGS &amp; LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

Assistant Vice-President

1979 OCT 12 AM 8:38

STATE OF ALABAMACOUNTY OF JEFFERSON

*James A. Swofford, Jr.*  
JUDGE OF PROBATE

Rec. 1.50

Jud. 1.00

2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that

STEPHEN K. SWOFFORD

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of October, 19 79.

This instrument was prepared by

*Lisa C. Blackman*

215 North East Street  
Birmingham, Alabama 35203

  
Notary Public