This instrument was prepared by

487

(Name) William H. Halbrooks

(Address) 1933 Montgomery Highway, Birmingham, Al. 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Nine Thousand and No/100----------Dollars

to the undersigned grantor, Lamco, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Frank W. Miklic and wife, Mary E. Miklic

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the survey of Hunters Point, as recorded in Map Book 7, page 24, in the Probate Office of Shelby County, Alabama.

Subject to:
(1) Current Taxes
(2) Easements and restrictions of record.

19791011000132390 1/1 $.00
Shelby Cnty Judge of Probate,AL
10/11/1979 12:00:00AM FILED/CERT

BOOK 322 PAGE 590

STATE ALA. SHELBY CO.
I CERTIFY THIS

1979 OCT 11 AM 9 41

JUDGE OF PROBATE
Deed 69.00
Rec. 1.50
Ind 1.00
71.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Barbara B. Lambert who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of September 19 79

ATTEST:

Lamco, Inc.

By Barbara B. Lambert
President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Barbara B. Lambert whose name as President of Lamco, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28th day of September 19 79

William H Halbrooks
Notary Public

Carley, Thomas Elec